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THE **O**TTAWA **JEWISH** 

# Bulletin



MARCH 24, 1997

VOLUME 61, NUMBER 11

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# JCC Theatreworks polishes up for Fame: The Musical at Centrepointe Theatre

By Pat Neuman, Producer

With just a short while to go before the cast of Fame: The Musical hits the stage of Centrepointe Theatre, the finishing touches are being put on the set, the costumes, the dance numbers, songs and the rest of

Everyone associated with this show is excited about opening night. The young cast is enthralled with the musical score, which features everything from classical to tender ballads to disco, rock and rap. The dancing covers everything from ballet through modern to hip-hop. Leslie Jaegin, the choreographer, is a young Kanata dance teacher and aerobics instructor. She's working the dancers really hard and they love it. This shows through in their performance, which is done with gusto and a tremendous level

Furthermore, the cast deals with some very hard issues. The story deals frankly with the temptations facing aspiring dancers, actors and musicians, their need for values and the importance of discipline in their lives as they confront issues ranging from literacy and drug abuse to racial strife. A melting pot musical, Fame mixes rich, poor, black, white, Jew and Latino in a charged environment packed with exhilarating youthful energy as the students strive to meet academic standards and yearn for stardom. Some excel and others are unable to overcome the pressures. Others realize that even for the most talented too much ambition too soon can lead to a collision with the wall of stark reality.

Fame: The Musical will be a special

event for all those who see it.

Tickets are available from the Centre-



The dance corps prepares for Fame: The Musical performance.

pointe box office (727-6650, VISA accepted) for shows on the evenings of Wednesday, Thursday, Saturday and Sunday April 2, 3, 5 and 6. There will also be a matinée on Sunday, April 6 at 2 pm.

Prices range from \$16 to \$18, with discounts for youth, seniors and groups.

# Every contribution to UJA matters

The most difficult part of every campaign is raising the last 10% of the funds. These are the dollars that ensure the campaign's overall suc-

The chairs, cabinet members and the canvassers of UJA Ottawa are pursuing their goal of raising the remaining 10% to complete this year's campaign. There are approximately 200 donors still to be canvassed. The more challenging issue is, however, to encourage and to convince over 1000 donors who have not contributed to the campaigns in the past or who have stopped giving a donation in the past number of

Very few in our community need convincing that the money is urgently needed. The beneficiary agencies and institutions simply cannot sustain their services if their allocations are continually reduced. In addition, many of our beneficiaries are already facing a reduction in their allocations from other sources, such as the United Way and governmental agencies.

UJA needs every donation from every member of our community. Your donation assures that the elderly can live out their lives in dignity, that no children will be deprived of a Jewish education, that Jewish Family Services can help with the absorption of new immigrants and that the Jewish Community Centre can run the many programs and services that enhance and strengthen the bonds within our community.

Anyone wishing to make a donation to UJA Ottawa is asked to call 789-7306. The staff will be pleased to discuss your donation with you.

# **CJC** notes progress on MDA issue

Canadian Jewish Congress (CJC) representatives have expressed cautious optimism that a process may soon be in place to permit the official acceptance of Israel's Magen David Adom (MDA) into the International Red Cross Society.

Canadian Red Cross Society (CRCS) National Director of International Services Gilles Sandré and Coordinator of Planning and Education for International Services Paul Wharram recently invited a CJC delegation to Ottawa. At this meeting they outlined to CJC National Israel Affairs Committee Chair Zave Climan, National Director of Communications and Israel Affairs Michael J. Cohen and Ottawa Advocacy Director Eric Vernon an action plan which has considerable potential for progress in facilitating the de jure recognition of the MDA.

Wharram pointed out that in 1929 the Geneva Conventions recognized three symbols for the movement: the red cross, the red crescent and the red lion and sun. The MDA was founded in 1930 and mandated by the Israeli Knesset 20 years later to serve as the country's national society. The CRCS officials acknowledged that the MDA meets all the criteria for

(Continued on page 8)



### COMMENTARY

# National Leadership Conference to be held in Ottawa



VAAD REPORT

LAWRENCE GREENBERG PRESIDENT, VAAD HA'IR

The Council of Jewish Federations (CJF) and United Israel Appeal (UIA) will be holding a joint national leadership conference in Ottawa from April 4 through April 7. Jewish leaders and professionals from across Canada will be coming to our city to address issues facing Canadian Jewish communities.

It is a sign of the times that CJF and UIA are holding a joint conference. The two national organizations representing Canadian Jewry are holding discussions on merging their operations to better serve their constitutents. The very fact that CJF and UIA are holding a joint conference indicates that discussions are proceeding. Jewish communities in Canada and the U.S. are examining the structure of their national agencies and looking for ways to remove overlap and achieve savings through reduced administrative costs. At the same time, these communities want to ensure that the service to local federations and support for Israel is maintained.

There are two parts to the conference. The Young Leadership Conference, for people 40 years or younger, begins on Friday April 4. Guest speakers include Linda Frum who will speak about her book "Barbara Frum: A Daughter's Memoir" and Dr. David J. Schnall, co-author, of "Crisis and Challenge: The Jewish Family Faces the

On Saturday evening, the general and the young leadership conferences join together to hear address by Avraham Infeld, Director of the Melitz Institute for Jewish Zionist Education in Jerusalem. Infeld's speech is open to the entire Jewish community of Ottawa provided people RSVP to Marc Fishman (789-7306) in advance of the event. Those who have not reserved a space in advance will not be admitted.

Sunday morning, the general and young leadership conferences continue together. CJF and UIA are introducing a new technique for encouraging creative thinking called the "Six Hats Method". The technique has been successfully used to assist leadership in developing new ideas that lead to creative solutions.

Conference participants will be split into groups and will spend the day generating ideas to address most of the major issues currently challenging UJA and Jewisb federations. Each group will be facilitated by an individual specially trained in the "Six Hats Method". All of the ideas will be recorded and reproduced in an indexed, user friendly format and distributed to all conference participants. The program will be fast paced, energetic and highly productive in generating new and creative solutions to problems that Jewish communities bave not yet been able to overcome

On Monday morning, participants will again be divided into small groups and asked to evaluate the best suggestions made on Sunday and design effective implementation plans. Again, the groups will be facilitated by experienced professionals.

Our community bas a rare opportunity to meet with lay leaders from across Canada and participate in this conference which will help shape Jewish communities across the country. It is often difficult for a community

our size to send many people to conferences in other cities. With the CJF/UIA Leadership Conference, we have an opportunity to have a large contingent represent our vibrant community. Please call Marc Fishman for more information

A large part of the enjoyment of being involved in Jewish communal work is meeting lay people from other Jew-ish communities to share ideas, learn about each other and make lasting friendships. I encourage members of our community to attend the conference and get more involved in Jewish communal life. There is great satisfaction in being active in building a stronger and better Jewish community. The CJF/UIA conference will give Ottawans an opportunity to look beyond our community and see how others cope with the challenges we all face.

# Bulletin &

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# What does G-d want from me?

Moshe Chaim Ephraim of Sudylkov was a grandson of the Baal ShemTov, the founder of Chassidism. He related the following: "In a letter from my grandfather of blessed memory . it is mentioned that he asked the Messiah. 'When will the Master come?' and he answered, 'When your teachings shall become revealed and known and your springs will overflow

This is apparently alluded to in the verse in Exodus (XIV:8) "And the children of Israel went out 'Beyad Ramah' (with an uplifted hand). Translated into Aramaic, this reads 'Bereish Galay' (with the head openly manifest). 'Bereish' is an acronym for Rabbi Israel Baal Shem and the word 'galay' alludes to the time when his teachings shall be revealed and his springs shall overflow - then Israel shall come out of exile.

Today Chassidism has spread to the four corners of our world. The wellsprings of the Baal ShemTov have truly overflowed beyond the communities of Brooklyn or Jerusalem. Wherever there is a Jewish community, there are Chassidim ministering to its needs. What does this mean, however, to the average Jew living in Ottawa or throughout the world? I wish to share with our Bulletin readers a few Chassidic thoughts:

· If you see what needs to be repaired and know how to repair it, then you have found a piece of the world that G-d has left for you to perfect. But if you see only what is wrong and what is ugly, then it is yourself that needs repair

There are ethereal beings who bask in the Divine light of the spiritual world. But it is human beings who struggle with challenges and the darkness of a material world who shall ultimately arrive at the Essence.

· Man's great genius has been in the development of the individual of the pioneering and self-made type. Although this helped in developing our potential hy demanding every last ounce of ingenuity and perserverance, it has, on the other hand, focused too much attention upon egotistic aims and interests. Personal goals have dominated. Only in our spare time, after we have carved our groove in terms of economic or social success, have we dedicated time and effort to community affairs. We have been social workers on an amateur, after-working-hours



FROM THE PULPIT

RABBI MORDECAI BERGER YOUNG ISRAEL

basis. But it is at this point that there must be a change of basic outlook redirecting our existence as individuals. Primarily, we must live the life of social beings, with responsibility and dedication of our best efforts on behalf of our community. Only then can we afford to invest in our individual aims and goals.

. Let no one think "Who am I and what am I to have such tremendous powers of building and destruction." We have seen, to our sorrow, what even a small quantity of matter can do in the way of destruction through the release of atomic energy. If such power is concealed in a small quantity of matter, how much greater is the creative power entrusted to every individual to work in harmony with the Divine purpose. One is given special abilities and opportunities by Divine Providence to attain the goal for which we have been created: the realization of a world of goodness and holiness.

People often perceive themselves in terms of their constraints. Yet there are times that call for transcendent actions. One must at times do more than one can possibly do, for each person is endowed with a G-dly soul and G-d transcends human constraints. All good actions unite to make the world progressively better. Even when a moral relapse seems very much in evidence, the world as a whole is essentially becoming more punfied with every passing year, every day and every minute, for no instant passes without many good deeds.

The final redemption is no longer a dream of the distant future, but an imminent reality. This generation is the final generation of exile and the first generation of redemption. May we all rejoice together when the entire world becomes a place of goodness and kindness.

mittee for Jewish Continuity/Ottawa Vaad Ha'lr '1"U) Jewish Hot Line



Questions on Anything Jewish!

Holidays, Customs, Classes, Resource Info, Kashrut, Jewish connections

THIS YEAR DON'T PASS US OUER

Members of the Jewish Community (singles, students, couples and families) are cordially invited to attend the

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# All the world's a stage for Stratford actor Jen Gould

She stands out on the street in front of her Toronto apartment as her new husband carries out the last of her bags making room for them in the trunk. They kiss goodbye and she straps herself into the packed green Chrysler. With soundtracks and classical CDs close at hand, she checks the hack seat to say a few words to her favorite travelling companions, Fred and Ginger, her much-loyed

cats, and heads west, once again, down Highway 401 towards Stratford, Ontario, where she will spend the next eight months working, learning and acting.

Born and raised in Ottawa, some may remember Jen Gould belting out a moving rendition of Suddenly Seymour on the High School of Commerce stage in the JCC Theatreworks' production of Little Shop of Horrors, or dancing and singing in any number of Orpheus productions such as West Side Story, Hello Dolly or Fiddler on the Roof.

Besides appearing on several Ottawa stages, Jen helped out behind the scenes by choreographing the moves for the JCC productions of Grease and Fiddler on the

Today, Jen's talents have taken her beyond Centrepointe Theatre and far from the stage in the Camp B'nai Brith Rec Hall to the majestic auditoriums of The Stratford Festival, Canada's oldest and largest Shakespearean Festival.

This is Jen's third season at Stratford and although it does take her away from her husband of only five months, Hayes Steinberg, as well as her friends, she is honored to be there.

"It's a great place for an actor to be and

it's a lot of fun," says Jen. "While I'm here I take classes so I'm always learning while I'm acting."

In the past two years at The Stratford Festival, Jen has played lead roles in A Confusion, French farce, and in Amadeus. This season, which runs from May until October, Jen will he appearing in The Taming of the Shrew, will be playing Lucia in an Italian comedy called Philomena and is understudying the

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Upon graduating from Hillcrest High School in 1990, Jen, the daughter of Lynn and Rohert Gould, had no intention of studying theatre in university as it was just a hobby and not something she saw herself doing as a career.

"When I went to theatre school it was all up to fate. I was just going to get a BA. I realized that I could get a Bachelor of Fine Arts and instead of studying psychology or anthropology I could take classes in theatre," says Jen. "I could still get my BA, but in something that I was interested in anyway.

Although Jen, at 19, was no novice to the stage when she moved to Toronto, she attributes much of her success today to the experiences she gained while studying in York University's Fine Arts Program.

"If I didn't go to York, I would never have learned how to function in the pro-fessional world," says Jen. "I learned how to write a bio, how to read call sheets and about what others do in the theatre like the role of a stage hand, which is all really important to know."

After her first year in the theatre pro-(Continued on page 6)



musical Camelot.

For Jen, being in such a prestigious festival is everything she expected it to be. "It's always challenging," she says. "The biggest challenge always keeping up with all of these fantastic actors.

Although Jen's acting is of the same calibre of those she refers to as "fantastic actors", she is constantly learning from

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# Kosher Food Bank established

As a result of an acute need in the Jewish community, a Kosher Food Bank has been established at the Agudath Israel Synagogue in conjunction with the Jewish Family Services. Donations of food or money are required now in order for the food bank to be operational by the end of March. Furthermore, the continuing support from the community will be needed to ensure the success of this venture.

Members of the community are asked to drop off kosher packaged or canned non-perishable foods on a regular basis at the specially marked bins at Agudath Israel Synagogue (except on Shabbat). All food items must have kosher certification or be domestically

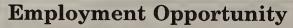
As a result of an acute need in (Canadian/U.S.) canned fruits or edwish community, a Kosher od Bank has been established at edgudath Israel Synagogue in also needed.

Donations can be made to the "Kosher Food Bank Fund" by calling the Agudath Israel Synagogue office (728-3501).

Enhance your Shabbat, simcha or holiday with the mitzvah of sharing it with a needy family. Give a generous donation to the Kosher Food Bank.

For assistance or information, call Mark Zarecki at Jewish Family Services (789-1800) or Rhoda Blevis (722-4412).





JCC/Ottawa is seeking an Administrative Assistant to the Executive Director. The dynamic individual filling this position will assist the Executive Director in many administrative and community responsibilities. This individual should be a team player and possess the following qualifications:

- · Working knowledge of Judaism.
- · Familiarity with the Jewish community.
- Minimum of a bachelors degree in administration, communal work or related field.
- · Good interpersonal skills.
- · Good communication skills
- Ability to work well with all segments of the Jewish community.
- · Highly organized.
- Knowledge of WordPerfect 6.1

Please respond by sending letter, résumé and salary requirements by April 7, 1997 to Executive Director, Jewish Community Centre, 151 Chapel Street, Ottawa, Ontario K1N 7Y2.



Through the eyes of a child

The Budapest Jewish community celebrates Passover at a seder at the JDCsupported Balint Jewish Community Center. (Photo: Roy Mittelman)

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# Rabbi Reuven Bulka takes to the air waves

By Alvce Baker

Reuven Bulka: rabbi, author, doctor of philosophy, husband, father, grandfather, board director, lecturer, commentator, television personality, and most recently, radio talk show host! This multi-media maven has taken the philosophy of Marshall McLuhan to a new level.

Although his appreciative congregants regularly hear his sermons from the Machzikei Hadas pulpit, Bulka now has an expanded audience. Regular submissions are featured in the Ottawa Citizen as well as in the Ottawa Jewish Bulletin on a rotating basis as part of "From the Pulpit" columns. And every Sunday at 10:00 pm you can tune in to CFRA, 580 on your AM dial, and hear "Religion on the Air" broadcast throughout the Ottawa Valley. Host Rabbi Bulka presents timely and provocative topics to a large listening audience. Statistics have repeatedly demonstrated the show's popularity as it remains one of the top-rated programs for that particular time slot.

Bulka's friend, fellow talk show host, Dennis Prager, successfully mans a program in Los Angeles entitled, "Religion on the Line". Armed with a similar concept, Bulka approached CFRA just as the station was converting to a talk radio format. Whereas the L.A. version revolves around clergy of different ethnic backgrounds discussing a predetermined subject, Bulka flies solo.

After three years on air, Bulka still finds radio fun. The challenge is to find a guest that can carry the show for 60 minutes. And of course there are always nerve-racking experiences, the most obvious being when a guest doesn't

Bulka laughs: "Fortunately, I always come to the show prepared with a contingency plan. Of course, the worst case scenario is not having a guest show up, but this happened only once. However, one time, a guest was 15 minutes late and another one was 45 minutes late. Regardless, for each program, I always ensure that there will be solid



Rabbi Reuven Bulka (left) is pictured with Dr. Gerald Pulvermacher in the early days of his television program.

conversation for the hour, and so I'm always prepared."

A particularly tense moment came on a show featuring Anna Heilman, Holocaust survivor and participant in the March of the Living. Ernst Zundel, Holocaust denier, faxed in a request to be heard on air. After discussion with the station authorities and upon receiving Heilman's permission, Heilman and Zundel engaged in a highly charged debate.

"She made mincemeat of him," says Bulka.

The rabbi strives to be illuminating and interesting rather than controversial. People tend to be fascinated by religion, says Bulka. The topics that intrigue him the most are those where people put their lives on the line to help others.

"Ordinary people rising to the occasion without any fanfare. This is heroic stuff!"

Now in his 25th season on CJOH television, Bulka also cohosts, "In Our Hands", a half-hour show airing every

other Sunday afternoon. It is one of the few locally produced shows to survive recent massive cuts to the station. Bulka stills enjoys the challenge of taping within a few days of going on air. His mandate is to make the local community aware of major issues and concerns.

One of the most memorable tapings will air this coming May or June. In tribute to the 150th anniversary of the establishment of the Roman Catholic diocese in Ottawa, Bulka interviewed Archbishop Marcel Gervais. Bulka commented that even the staff on the set was taken with the historic significance of a rabbi interviewing an archbishop.

Ottawa Citizen religion writer Bob Harvey is a favored guest on the show.

"He has his pulse on the community and is an insightful and fair individual."

Future topics on the show include sleep patterns of kids and how they affect mental acumen, and the effects of religion and prayer on health.

The media are just one more avenue that Bulka accesses to reach out to people. One gets the impression that he still gets a kick out of this global village turned into virtual reality.



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Sheila and Morton Baslaw on the birth of their first grandchild by Inge and Al Hoffman.

Netlie Cohen on her birthday by Joe and Don's Hoffman. Beverly Friedman on Mark's engagement to Meg by Dena and Herb Gosewich

Sam and Roz Gershon wishing them good luck on their new adventure by Dena and Herh Gosewich.

Dr. Faye Goldman and Dr. Michael Landau on the birth of their daughter by Risa, Brent and Shira Taylor,

Gitda Good on her birthday by Claire and Morris Miller; and by Sheridan E. Scott.

Sid and Cally Kardash on the hirth of their granddaughter by Bemice and Isaac Kerzner.

Dr. Archie Kassirer on the birth of his grandchildren by Inge and Al Hoffman.

Mr. and Mrs. Benny Kaye on the birth of their grandson and on Lenny receiving his PhD by Joe and Doris Hoffman.

Snookie Lomow on her special birthday by Liz and Allan

Rickie and Joe Loomer on Melanie's engagement by Lily, Moshe and Chaim Feig. Lou Satov on his special birthday by Gloria and Ami

Faintuck.

Sarah and Lou Satov on their anniversary by Gloria and Arni Faintuck

Elaine and Norman Wolfish on the birth of their grandson, Joshua Wex by Linda and Tcd Bonder.

#### Refugh Sh'lemah to:

Lila Bookman by Glona and Ami Faintuck.

Howard Goldmaker by Gloria, Ami and Evan Faintuck; and by Jerry and Lily Penso.

Betsy Kofsky by Leo and Shirley Weiner. Irving Rivers by Gloria and Ami Faintuck

Sol Shabinsky by Dena and Herb Gosewich. Bess Weiner by Bemice and Isaac Kerzner; by Chick and Rose Taylor, and by Leo and Shirley Weiner.

Moe Kardish by Max and Ellie Greenberg.

#### In Memory of:

Joe Berezin by Gloria and Ami Faintuck

Leah Friedberg by Max and Ellic Greenberg; by Joe and Becky Liff; by Ethel and Abe Murray and family; by Sally and Morton Taller; and by Morton and Sheila Tanner.

Faye Kapinsky by Gloria and Arm Faintuck. Sylvia Katz by Auntie Bert and family.

Lily Kurtz by Judy and Norman Tenenbaum.

Esther Murray by Betty Ballon; by Esther and Fred Ballon and family; by Sheila and Marvin Blackstein; by Berchick (Ben) Greenberg; by Bruce and Nadine Greenberg; by Max and Ellie Greenberg; by Bemice and Isaac Kerzner; by Jerry and Lily Penso; hy Irene and Harry Schwartz; by Morton and Sheila Tanner; by Irene Waxman and family; and by Leo and Shirley Weiner.

Dr. Lyon Pearlman by Harry and Diana Hershom; by Inge

and Al Hoffman; and by Jeffrey Steven Weiner.

Blanche Perlove by Harry and Diana Hershom. Bohby Steinherg by Gloria and Ami Faintuck. Clara Viner by Dena and Herb Gosewich.

#### General

To Mark Palmer in appreciation from Temple Israel Adult Education.

Donation cards, minimum \$10.00, can be purchased by contacting Reba Diener, 2010 Woodcrest Road, Ottawa, Ontario, K1H 6H8 (733-5155) or Lily Penso (725-1846).

# Jennifer Gould

(Continued from page 3)

gram she bid farewell to most of her classmates as the class of 160 actors was cut down in size to a mere 20 people.

kept auditioning every year and l just kept getting back in," says Jen. "And I decided then that I was going to make this a career

Although Jen looks forward to putting on the makeup, getting into character and stepping into the spotlight, choosing a career in acting has meant having to give up a lot of other things.

"I have to make lots of sacrifices but I'm lucky that I'm only an hour and a half away from my husband and my friends. Eventually my career may take me much further from them and I'll only be able to come back once a

month or so," explains Jen. "But it's what I have to do right now.'

Eventually, somewhere down the road. Jen and Haves would like to add to their feline family with some children in which case she is prepared to step out of the spotlight, perhaps temporarily.

"I might do something else one day, but I'm not sure what, probably something in the creative field," says Jen. "I'm very 'antsy' and I need to be busy with a lot of different things."

In the four months from November to March that Jen has had off, she has kept herself very busy getting married, going on a honeymoon, learning to play the guitar and anticipating the arrival of the newest member of her family - a 22-pound English eocker spaniel named Rory.

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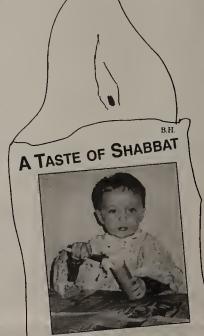


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Children bake challah, light candles (or paint them), do crafts, sing songs with instruments and socialize in a meaningful but enjoyable environment. Please join us!

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I wish to thank you for sending that wonderful volunteer. Tony Deutch. He was more than kind. He drove me to the Medical Centre, came inside with me, apparently to see which room the doctor occupied. I told him not to wait as I didn't know how long I would be. However, after my appointment, who was waiting for me? Tony! He drove me home and when he got out of the

appointment here's my phone number, call me, I shall be happy to take you". Really wonderful.

I also wish to especially thank Margo Levy who is a volunteer who phones me every morn ing to see if I am well and Bess Rosenberg who comes to visit me at home, for which I am also very grateful,

I find these people remarkable. Ouce again. thank you.

Most sincerely,

# . . . from a volunteer's perspective . . .

When Jewish Family Services asked me to write about my recent experiences as a JFS volunteer I immediately said yes, then realized that describing my feelings would not he easy. I had been an occasional JFS volunteer over the years, mainly working with senior clients, but this fall I took on a very different commitment. I became a Big Sister to a six-year old girl.

It was the kind of involvement I had been thinking about for the last few years. My own were mostly independent-my youngest left home for university this fall-and I was facing the empty nest syndrome. I had enjoyed the growing years with my kids and knew that, as a family, we had all been very lucky. We were able to provide our children with a stable, caring, Jewish environment which nurtured them both emotionally and intellectually. Like the children of most of my friends in the Jewish community, they had a firm foundation on which to build their own lives as independent adults, with a strong commitment to their Jewish heritage.

I knew that many of the things that my friends and I took for granted for our children were not available to some youngsters - yes, even some in the Jewish community. Although I had no illusions (I thought) about being able to supply everything that might be lacking in another child's life, I thought that I might make a small difference. I enjoyed children and felt l had the temperament and skills to be a positive presence in a child's life.

IFS asked me to think carefully about my proposed Big Sister relationship; a child is not a commitment one can take on and then abandon if it doesn't work out according to one's pre-

I believe that I had thought this relationship over hefore I undertook it, but realize now that nothing can really prepare one for the reality of participating (peripherally) in the life of a youngster for whom things are not going well.

My little girl and I bonded quickly. She enjoyed coming to my house and I enjoyed planning crafts, projects, and treats that would keep her busy. (I soon adjusted to the reality of how much energy a six-year-old had!) I became reacquainted with the children's section of the public library and looked forward to reading her books that had been my own children's

We had a wonderful time preparing for Chanukah together. I brought out my Chanukah cookie cutters, and we made platesful of cookies for her family. Together we made a play dough Chanukiah and Chanukah decorations. My kitchen floor was a litter of paper cuttings, glitter, and flour, but there was a glow in my heart after I drove home a very excited little girl, arms full of Chanukah goodies. We had spent the car ride singing a Chanukah song I had

Unfortunately, this rosy scene is not the complete picture. I began to realize how chaotic my little friend's life was. Her attendance at school was sporadic and I could see the change in her attitude towards school as, because of her many absences, she began to flounder. I knew that this very bright little girl was starting to feel like a failure. I knew she was facing the daily hurt of being different from her classmates who have so many things, both material and intangible that she doesn't have

I can't change any of that for her. All I can do is offer her a consistent friendship and a weekly "special time". I know it's not enough and I spend a lot of time worrying about her. But I hope that our relationship will, in the long view, be a positive in the life of a little girl who

must deal with a lot of negatives.

If you are interested in hecoming a volunteer mentor for children or teens, please phone Lauren Shaps at 722-4124.

#### We need and would welcome short- or long-term volunteers:

- · to drive seniors to medical appointments
- · to telephone seniors

· to visit seniors and immigrants

Please phone Valerie or Eva at 789-1800

# Our thanks: JFS gratefully acknowledges the voluntary professional help and support of Judy Field and Miriam Sobel in the production of our recently issued newsletter.

# Young Jewish leaders primed for Ottawa conference

More than 100 young Jewish leaders aged 25-40 from across Canada are expected to attend the biannual Canadian Young Leadership Conference, to be held in Ottawa April 4 - 6.

Meeting with dynamic and committed young Jewiah leaders from across the country, they will have opportunities to network, mingle and exchange ideas while attending a series of worksbops dealing with critical issues facing the Jewish community. Topics to be explored include: Jewish spirituality; waging battle against assimilation; and building a more compassionate community.

Guest speakers will be David J. Schnall, co-author of Crises and Challenge: The Jewish Family Faces the 21st Century, and Linda Frum, who has written a biography about her late mother, former CBC journalist Barbara Frum.

The young adult participants will also link up with the concurrently running General Leadership Conference sponsored by United Israel Appeal of Canada and the Council of Jewish Federations. The two groups will participate in a joint Saturday evening program featuring keynote speaker Avraham Infeld, director of the Melitz Institute for Jewish Zionist Education in Jerusalem.

The Canadian Young Leadership Conference is sponsored by the Council of Jewish Federations Canada, United Israel Appeal of Canada and the young leadership divisions of Canadian Jewish Federations.

Jackie Barwin of Ottawa is one of the young leaders chairing the event. For more information about the conference, call Marc Fishman (789-7306) or Jackie Barwin (729-8027).

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# CJC notes progress on MDA issue

(Continued from page 1)

official membership in the International Red Cross and Red Crescent Movement save its adoption of one of the official emblems. Climan notes that none of the official symbols is appropriate for a Jewish state. Despite the fact that the emblem issue has kept the MDA from gaining official memberahip, it has always participated in international activities within and outside of the Red Cross movement.

The Canadian Red Cross informed CJC that at its November 1997 meeting in Seville, Spain, the Council of Delegates of the International Red Cross and Red Crescent Societies will be considering at least five options brought forward by a special committee headed by Christina Magnuson of Sweden. Wharram says that the very establishment of Magnuson's committee indicates that the status quo is no longer acceptable. He emphasized how the first Geneva Conventions, updated in 1949, stated specifically that the emblem is meant to be a symbol of protection, with no religious or political connotations.

The options under consideration are:

Option 1. The creation of a new emblem, free of national, ethnic or political connotation, such as a dia-

Option 2. In the context of war, all the societies would use the new common emblem. However, in situations which do not involve conflict, the common or neutral emblem could be used in conjunction with the individual society's own logo.

Option 3. This would involve the recognition of the MDA and its inclusion as an official emblem alongside the other three.

While this is what the MDA has been asking for since its inception in 1930, it now appears to be unrealistic given concerns over the proliferation of emblems and matters of safety in the case of war.

Option 4. That all of the above options be considered. Option 5. That the use of a double-emblem, utilizing

the cross or crescent in conjunction with another symbol, be authorized.

Climan points out that this would not resolve the issue of MDA recognition since the double-symbol would be equally unacceptable.

Sandre and Wharram said that these options will be discussed at length in Spain with the hope of putting a resolution on the agenda for the 27th International Conference in 1999. Once it reaches that stage, final approval would be sought at a diplomatic conference of the 185 states which are signatory to the Geneva Conventions.

Climan expressed satisfacwith the support tion of the Canadian Red Cross for the universal symbol option, a welcome new approach since CJC first began advocating on behalf of MDA.

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Morah (teacher) Jenny reads to Tiny Treasures students

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JCC/Ottawa is seeking a Cultural Director to oversee all Jewish and secular cultural programming as well as adult education. Individual should be a team player and possess:

- Jewish education/knowledge.
- · Minimum of a bachelors degree in social work, education or related field.
- · Familiarity with the Jewish communal setting.
- Experience in Jewish Community Centre or similar setting.
- Knowledge of WordPerfect 6.1
- · Good communication skills
- Ability to relate well to members and volunteers.
- Ability to work well with the entire community.
- Good organizational skills.

Please respond by sending letter, résumé and salary requirements by April 7, 1997 to Executive Director, Jewish Community Centre, 151 Chapel Street, Ottawa, Ontario K1N 7Y2.



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Action Plan: Negev -

At last the desert will bloom!

ECONOMICALLY UNDERDEVELOPED in terms of both employment and services, many Negev settlements have felt increasingly isolated, particularly in view of the steady expansion of central Israel.

AT THE SAME TIME, increasing development pressures in the centre of the country have led to a growing recognition of the limited land and water resources commanded by the State of Israel, and the need to deflect some of this demand to peripheral

THE NEVEV IS the chief, significant land reserve of the State of Israel and the purpose of Action Plan: Negev is to help Negev settlements lift themselves out of the doldrums, while promoting and creating proper infrastructure for the anticipated demand.

THE RURAL AREA included in Action Plan: Negev falls under the jurisdictions of the regional councils of Eshkol, Bnei Shim'on, Hevel Eilot, Lachish, Merhavim, Azata, Central Arava, Southern Arava, Shaar HaNegev, Ramat HaNegev and Tamar. The rural population of about 40,000 people is scattered in some 100 settlements — in stark contrast to the densely-populated centre of the country.

ONE OF THE principles of the program is to foster

specialization in the various areas of the Negev and Arava by taking advantage of the many differences in population, administration, resources, needs, limitations and potential. This seeks to maximize the relative advantages of each area, in order to promote and consolidate economic development, expand settlement and transform the Negev and Arava into regions of

THIS GOAL IS to be achieved by utilizing the regional benefits of water, energy, soil and climate, such as they are; creating strong economic structures based on advanced technology and economies of scale, and backed up by steady R&D; identifying economic anchors and attracting supplementary activity to arrive at an optimal combination of agriculture, tourism and industry

BUT FURTHER DEVELOPMENT of the Negev depends, first and foremost, on additional short and long-term water sources. To this end, a number of large reservoirs are currently under construction for capturing and storing both surface runoff and flood waters, as well as recycled sewage water from population centres in the heart of the country.

THE PROGRAM ALSO calls for the construction of hothouse parks and the development of citrus orchards to replace those rapidly disappearing along

the coastal plain because of development pressures.

IN THE ARAVA, huge quantities of sand are being trucked in to create arable topsoil.

AT A NUMBER of settlements, another idea being implemented is intensive fish breeding. And, finally, olive farming for the production of olive oil has hegun on industrial-scale plantations irrigated by brackish water. Some 1800 dunams of olive trees already have been planted in the Negev Plateau.

A hearty Bar Mitzvah Mazal Tov

Mazal Tov and Yasher Koach to Benjamin Abbey, who celebrated his Bar Mitzvah recently The Bar Mitzvali's parents chose to add a meaningful dimension to their son's simcha by inscribing Benjamin's name in the JNF Sefer Bar Mitvalı which is displayed in the lobby of Keren Kayemeth l'Israel in Jerusalem.

On a daily basis you can plant trees for all occasions. An attractive card is sent to the recipient. To order call the JNF office (789-9047).

# A trip around the world for Tiny Treasures

By Janet McMaster

The children of Tiny Treasures Nursery School travelled around the world, and back and forth in time, all in one morning.

At the beginning of their visit to the Children's Museum at the Museum of Civilization in Hull, each child picked up a passport for a whirlwind world tour. One minute they were visiting the pyramids in Egypt and the next helping to steer a large cargo vessel across the ocean. The marketplace, complete with shopping bags and a cash register, sold a variety of goods and foodstuffs from all over the globe. Complementing the many international destinations were hands-on activities, dress-ups and displays which featured a variety of articles of interest to children, ranging from firefighters' uniforms and equipment to toys their grandparents may have played with.

The children's manner of exploring the world created

for them within the museum was as varied as the educational experiences available to them. While some wanted to stop and watch the various short films featuring African drummers, or purchase all the cheeses of Europe, others ran from one location to another stamping the pages of their passports at the many 'customs' booths scattered throughout the exhibition.

Aaron Miller (left) and Jordan Cantor enjoy their ride to the Children's Museum.

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Seder Plates



Karen Schwey

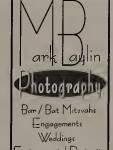
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### SIXTY SOMETHING



# Judaic treasures

I spent four hours in the Fort Lauderdale, Florida Museum of Art today, viewing the Judaic treasures on loan from Washington, D.C.

The start of a collection of books occurred in 1912 when Jacob Shiff, a U.S. philanthropist donated 10,000 Hebrew volumes from his private collection to a museum in Washington, D.C. Seventy-five years later, there were 125,000. Today the number is even higher.

Upon entering the muscum, the very first thing my eyes lit on were six piles of scorched Hebrew books one on top of another hangling from the ceiling by black wire. They hung in a large circle from a huge frame of 2x4s. The books were burned brown from the fires. The significance of six was for the six million murdered Jews. I stood there for a long time, almost frozen on the spot, staring and remembering. It felt that my heart would burst from the emotion I felt.

To recall the synagogues and shops destroyed on Kristallnacht, I stared for a long while at four or five high panels made up of hundreds of very small squares of glass windows. All of them broken. Through a haze of tears I remained staring.

In 1595, 420 Hebrew books were deemed objectionable by the "good" church people and the books were revised or sections deleted. Church-appointed eensors, often apostate lews, carried out the expurgations and words and whole passages in thousands of Hebrew volumes were inked out. I peered at a heavily censured copy of the 1477 edition of the psalms and commentary. Dark lines were drawn over paragraphs and whole pages but when I squinted really hard I made out a few words.

In the room was the story and picture of Christopher Columbus who left Portugal in the 1400s to discover new worlds; Abraham Ortit prepared his astronomical tables which today sit in a glass case. Rabbi Abraham Zacuto was aboard the lead ship as Columbus' astronomer. Do you suppose it was well known that the doctor Columbus chose to take eare of his crew was a Jew?

I do not remember being taught in school that the Civil War General Ulysses S. Grant wrote a letter to President Lincoln in which he told the president to "banish Jews from certain parts of the Union". I silently applauded Lincoln who wrote back, "That's not the way we do things in the U.S."

A few steps further on 1 stopped to view a wom looking Mishna, the same book that U.S. President Thomas Jefferson loved to read and study. His initials and notations were on almost every page, proof that he did indeed read it.

Also on display was the first Hebrew grammar written by Judah Monis. The grammar was used by Harvard University for "instruction in the Parmitive tongue". Instruction was taken from the book, but Jewish teachers were banned from teaching it. In another case was a copy of Freud's dissertation in Hebrew. Did you know it was translated into Hebrew by Albert Einstein?

A further walk brought me to more recent times. On one wall were the words of the original draft written by George Gershwin to salute four Russian Jewish violinists who made their way to America. It was called Mischa, Nascha, Toscha, Sascha, The four men were Yascha Heifetz, Toscha Seidel, Sascha Jacobsen and Mischa Elman. It went like this: "We're not high-brows, We're not low-brows, We're He-brows".

As I neared the exit, the last thing I saw was an altar piece about 9 feet high and 4 or 5 feet wide, made up of nails, epoxy and concrete. I half expected to see a depiction of a crucified Christ in the centre. Closer inspection revealed that the central figure was a woman whose legs were hideously broken. Her legs recall the images of a broken column which is common in Jewish funereal iconography – a life cut short. The female figure represented Jewish women who were the first to be murdered because "they could procreate". This installation was made as a permanent reminder of the attempt to "punfy the Aryan race". However, even in the darkest night, Jews believed in the light.

# Victor Rabinowitz examines his long legal career

Reviewed by Arnold Ages Unrepetant Leftist:

A Lawyer's Memoir

By Victor Rabinowitz University of Illinois Press 346 pages. \$34.95

It is one of the curiosae of history that Victor Rabinowitz should choose this period of post-communism and at age 86 to publish a personal memoir in which he celebrates his long career as a "progressive" who fought mighty legal battles in multiple American and foreign jurisdictions on behalf of his leftist clients.

It is odd because despite the revelations of a system so corrupt and demonic, a system which, according to conservative Russian research estimates, caused the death of more than 15 million Soviet citizens in Gulag Archipelago, Rabinowitz uses this autobiographical memoir of his. twilight period to defend, among other things, the Soviet variant of communism.

One can gain keen insight into the kind of mind that justifies such inhuman and murderous treatment of individuals by paying special attention to Rabinowitz's arguments on pages 75-76 where he shows how it is possible for an intelligent and keen legal intellect to ignore brutal facts in the interests of blind ideological conformity. Rabinowitz acknowledges that the Trotskyist trials of the 1930s "gave me pause, but not much". At this point the author enunciates the following principle: "One does not renounce a cause in which one believes because crimes are committed in its name."

After this breathless catechism, Rabinowitz compares his acquiescence to the horrors of communist class warfare to the silence of Catholics who are aware of the excesses of the Inquisition or to the loyalty of Americans to a nation that "slaughtered hundreds of thousands of Native Americans to steal their land". Then, in as callous a statement that one can find in any book, Rabinowitz writes: "It is too bad that the socialist revolution was so bloody, but the purges in the Soviet Union in 1934-38 happened, and we cannot undo them, nor let them stand in the way of progress."

Rabinowitz does not seem to comprehend a few simple facts. First, people do renounce causes because crimes are committed in their names, that is to say, people with even angstrom-thin levels of personal integrity. Second, conscientious Catholics are fierce in their criticism of their Church's inglorious record during the Inquisition. Third, morally sensitive Americans deplore the genocide visited upon Native Americans and support compensation claims. Ironically, it is Rabinowitz who plays the role of the faithful Inquisitor and the Indian hunter who stows away his morality in defence of the indefen-

There is a third path which Rabinowitz could have followed: he could have remained faithful to his utopian vision of a classless non-exploiting society, while he exposed the wretchedness of Soviet communism's human rights agenda and its brutal annihilation of Ukrainian peasants, Yiddish writers and millions of hapless Soviet citizens who were sacrificed on the altar of Stalin's paranoia. But such a position, in Rabinowitz's lexicon, "would have been standing in

the way of progress".

Rabinowitz's myopia in excusing the revolutionary immorality of the Soviet or Cuban kind is inexcusable but it does not cancel out many of the valid points which he makes in his excursus on the American labor, civil rights and foreign policy issues with which he was involved in more than six decades of battling for union rights, nationalization principles, black integration and fifth amendment abuses. During his long legal career Rabinowtiz mastered diverse areas of the law in order to defend clients' interests. In one celebrated case in Georgia, he and his associates delved into the structure of the jury system of that state and showed that its gerrymandering tactics virtually excluded potential black jurors. Rabinowitz was vindicated in the courts.

Of equal interest in a section on the Truman years, Rabinowitz naturally rejects the hagiographic approach to the Truman years and faults the president for poisoning the political air through his anti-communism and the focus on building a Pax Americana through which the United States diverted precious resources "to the building of a powerful war machine". The worst aspect of the Truman years, however, was the consequent political repression and the witch-hunting associated with Sena-tor McCarthy. This was the infamous period that writer Lillian Hellman described as "scoundrel time". Rabinowitz does a good job in this memoir in identifying many of the scoundrels that inhabited the House Un-American Activities Committee and shows how a prevailing political climate

(Continued on page 11)

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# Beth Shalom West to hold art auction

lnuit sculpture, Canadian watercolors and Judaic paintings are just some of the art that will be auctioned on Sunday evening, April 6 at Congregation Beth Shalom West.

Alvin Abram, Toronto art dealer and auctioneer, will be bringing a wide selection of art that is guaranteed to please a variety of discriminating tastes. Among the artists are Salvador Dali, Toller Cranston, Yaacov Agami, Amran Ebgi and Sandu Liberman.

In addition to the opportunity to enhance your home or office with a beautiful piece of art, you will have a chance to win a door prize and have a nosh. Previewing of the art will be from 6:30 to 7:30 pm. The auction begins promptly at 7:30 pm.

Tickets may be purchased in advance or at the door for \$3.00 per person or \$5.00 per couple. For information or tickets call Bev in the synagogue office (723-1800) or Janice Fine (820-3621).



One of the works of art to be auctioned off at Beth Shalom West.

# Victor Rabinowitz examines career

made it possible for Americans to be victimized and prosecuted, contrary to the constitution of the United States, not for their activities but for their beliefs.

Another instructive part of the Rabinowitz brief pivots around the Rosenbergs, the atomic spies convicted of conspiracy and executed in 1953. The author reveals that Julius Rosenberg contacted him in June of 1950 after he had been questioned at FBI headquarters. He informed Rosenberg, after a consultation with him, that because of what appeared to be a forthcoming espionage charge against him (Rosenberg), Rabinowitz's firm could not represent him because it was already representing Judith Coplon who had been charged with espionage in New York and Washington. Not unexpectedly, Rabinowitz compares the Rosenberg affair to the trial of Sacco and Vanzetti and the Alger Hiss case. He does not, of course, say anything about the mountain of evidence which the prosecution advanced to prove the Rosenbergs' role in transmitting atomic secrets to the Soviets. (This reviewer has no doubt that the Rosenbergs did indeed communicate atomic secrets to the Soviets, but the death sentence meted out to them was, in view of the sentencing of Klaus Fuchs for similar breaches of security - 12 years - a grotesque miscarriage of justice.)

What Rabinowitz does say about the Rosenberg trial is fascinating. First, it is true that the American communists did not initially appreciate the gravity of the case against the Rosenbergs nor did they ever foresee the "dreadful result". Second, contrary to the received wisdom, the Rosenbergs, he says, were not denied competent counsel. There just were not many lawyers around who were available to defend them. Those who were capable were busy "defending Smith Act cases pending in the Supreme Court; others were representing trade unions that were themselves under serious attack as being communist controlled. Still others were busily representing other victims of the cold war". As for what Rabinowitz calls "establishment lawyers" - there were no funds available for them. Rabinowitz does allow that "the case was not well tried" but probably would have made no difference if it had been. This is an absolutely astonishing conclusion especially in view of the opinions of those people who have studied the Rosenberg case and who fault the Rosenbergs' defence lawyer for an inept performance.

In reading Rabinowitz's curiously riveting autobiography and its emphases on the many legal triumphs the author wrung out of the American judiciary on many levels, this reviewer was struck by one jarring illumination. Despite the fact that American capitalist society is depicted often in this book as the devil's own experiment station

on earth, this very same society accorded Victor Rabinowitz vindication and victory, not the least of which is the publication of this memoir by a prestige university press.

Arnold Ages, a professor in the French Studies Department, University of Waterloo (Ontario), is a specialist in modern intellectu-

# Fave Kellerstein to give concert at Agudath Israel

singer, Faye Kellerstein, returns to Ottawa on Sunday, April 6 to give a concert at Agudath Israel

Kellerstein's concert -An Odyssey Through Jew-ish Music – takes her audience through centuries of Jewish music. Her journey begins with biblical songs and continues with a selection of music from the Diasporas of Spain, France and Eastern Europe. She concludes with selections in the klezmer tradition and modern Israeli songs.

Kellerstein came to

Popular Toronto Jewish national attention when she released her first album - a medley of Yiddish songs: "A Feygele Zingt" in 1993. Since then her music has been featured on CBC radio and she has performed many concerts in southern Ontario and New York State. Her rendition of "A Brivele Der Mama" (A Letter to Mother) has left many an audience in tears.

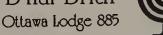
To attend Kellerstein's concert, RSVP by April 3 to Agudath Israel's office (728-3501). Couvert: adults, \$10; students (13 and over), \$6; children, \$2,

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### SPECIAL REPORT

# B'nai Brith audit shows decline in anti-Semitic incidents in 1996 while anti-Semitism and hate grow on the Internet

There were 244 reported incidents of anti-Semitic harassment and vandalism in Canada in 1996, according to the 1996 Audit of Anti-Semitic Incidents, released March 7 by the League for Human Rights of B'nai Brith Canada. This represents a decrease of 26.3% from the 331 incidents in 1995 which was the highest number reported in 15 years since documentation began in 1982.

There were 81 incidents of anti-Semitic vandalism, up only 1.25% from the 80 reported incidents last year, which had been 13% lower than the year before. Anti-Semitic harassment dropped to 163 reported incidents in 1996 from 251 in 1995, a decrease of 35%

"Harassment includes the distribution of hate propaganda: however, it must be noted that the incidents of anti-Semitism that are spread over the Internet have not been included, although the amount of hate spread via computers has mushroomed," said Rochelle Wilner, national chair of the League for Human Rights.

| GEOGRAPHIC DISTRIBUTION OF INCIDENTS |           |            |         |          |      |      |  |  |  |  |
|--------------------------------------|-----------|------------|---------|----------|------|------|--|--|--|--|
|                                      | Vendelism | Hern       | sameni  |          |      |      |  |  |  |  |
|                                      | Vendalism | Harassment | Threats | Assoults | 1995 | 1996 |  |  |  |  |
| MARITIMES                            | 3         | 2          |         | 1        | 3    | 6    |  |  |  |  |
| QUEBEC                               |           |            |         |          |      |      |  |  |  |  |
| Montreal                             | 12        | 11         | 6       | 1        | 52   | 30   |  |  |  |  |
| Other                                |           |            |         |          | 1    |      |  |  |  |  |
| ONTARIO                              |           |            |         |          |      |      |  |  |  |  |
| Toronto                              | 21        | 67         | 5       | 5        | 159  | 98   |  |  |  |  |
| Ottawa                               | 15        | 10         | 2       |          | 37   | 27   |  |  |  |  |
| Other                                | 17        | 15         |         |          | 29   | 32   |  |  |  |  |
| MANITOBA                             | 5         | 11         | 1       |          | 14   | 17   |  |  |  |  |
| ALTA/SASK                            | 4         | 6          | 1       |          | 13   | 11   |  |  |  |  |
| B.C.                                 | 3         | 20         |         |          | 23   | 23   |  |  |  |  |
| Totals                               | 81        | 135        | 15      | 7        | 331  | 244  |  |  |  |  |

"We attribute the decrease in overall incidents to several factors," stated Wilner. "First, several key leaders have either been in jail this past year or very busy with the law, and no dynamic individual has emerged either with the skills or a focused agenda to unify the various groups within the hate movement.

Secondly, with the crackdown by various police hate crimes units and after the 'Grant Bristow affair' and increased suspicion about infiltration by 'moles', there is a reluctance to create an organization with an identifiable leader, so the strategy of "leaderless resistance" has been adopted, also modelled after militia-type groups in the States

"And finally, our proactive anti-hate education programs in schools and school boards across the country appear to have begun to have their desired effect, with many students becoming more confident in reporting incidents, in working co-operatively with police, and learning lawful, non-violent strategies to counter the effects of racists and hate mongers," reported Wilner.

"Although every region in Canada reported at least some serious incidents last year, the patterns of anti-Semitic activity have differed in different regions of the country," said Lyle Smordin, national president of B'nai

"The climate was very tense for minority communities in post-referendum Quebec, and the Jewish community unwittingly found itself in the news on a regular basis, as one unfortunate incident after another made headlines. However, this did not result in an increase in reported overt anti-Semitic incidents," added Smordin.

Ottawa figures declined with 27 reported cases in

1996, down from 37 in 1995.

Causes of concern for the Jewish community in 1996 and highlighted in the year's audit included: the rise in Polish skinhead activity in Toronto; anti-Semitism on many university and college campuses; hate on the Internet; anti-Semitism in the ethnic media; and Quebec nationalism and the Jewish community.

The 1996 Audit highlights two significant Supreme

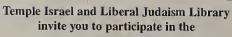
Court decisions that occurred during the past year, involving Holocaust-deniers Malcolm Ross and James Keegstra.

"The unanimous decisions in both cases by Canada's highest court have sent a very strong message that hate will not be tolerated in Canada," commented Frank Dimant, executive vice-president of B'nai Brith Canada. "But the continued dissemination of hate propaganda by Ernst Zundel continues to be an international embarrassment for Canada."

"Perhaps the most serious and growing problem nationally and internationally is the growth of hate on the Internet," explained Dimant.

The League alerted the public to the beginnings of the use of computers by bate groups over the last few years, and last year's audit described an exponential growth in "Cyberhate". But in 1996, under the rubric of webmaster Marc Lemire's so-called "Freedom Site", Canada's far right has become far more organized and sophisticated. Such well known names in the bate movement as Ernst Zundel, Paul Fromm and Doug Christie have established sites on the World Wide Web that are updated regularly to disseminate their propaganda, raise funds, provide instructions and recruit new foot soldiers for their cause.

Smordin announced several pro-active initiatives to counter bate on the Internet, and the world wide spread of right wing extremism. B'nai Brith Canada will host an international symposium on hate on the Internet in September 1997, and has just been instrumental in publishing a new book entitled The Extreme Right: Freedom and Security at Risk, edited by Professors Aurel Braun and Stephen Scheinberg, both vice-presidents of B'nai Brith



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### NAMES IN THE NEWS

# 'Instead of enemies, we have dangers'

By Jac Wilder VerSteeg

Modern American politicians don't know what rough is.

Think the reprimand was rough on Newt Gingrich? Think Whitewater and Bill Clinton's other scandals will scar his soul?

Shimon Peres, the former Israeli prime minister, knows what rough is. Mr. Peres, wbo was at the Kravis Center in West Palm Beach speaking at a benefit for the Boys & Girls Clubs of Palm Beach County, said the year after Yitzhak Rabin was assassinated was "a terrible, awful, mountainous landscape full of sadness".

After Prime Minister Rabin's murder "practically before my eyes", Mr. Peres had to deal with suicide bombings, a mini-war on the Lebanese border and taunts of "traitor" from his 
own people. Those events, which 
began in December 1995 with Mr. 
Rabin's death, were followed in May 
1996 with Mr. Peres' defeat at the 
polls. Then, for months, he watched 
his successor, Benjamin Netanyahu, 
try to undo the peace agreements for 
which Mr. Rabin and Mr. Peres won 
the Nobel Peace Prize.

But Mr. Peres' spirit – and his humor – have not soured. His speech was full of good stories and epigrams. His theme: The world has changed and is changing in ways that experts don't understand. It's dangerous to rely on old formulas and old ways of thinking.

"The Soviet Union collapsed in a single day," he said to illustrate the point. "I had in my own library a whole section by the most brilliant Soviet analysers. I threw away all those books. They were so brilliant they didn't know what was happening."

Some more of Mr. Peres' observations:

- "Television makes dictatorship impossible . . . and democracy almost unbearable."
- "Instead of enemies, we have dangers. An enemy has a place. A danger is like a cloud." Mr. Peres said radical fundamentalism, led by Iran, is the most serious danger today. He fears what will bappen if Iran gets nuclear weapons. Mr. Peres said Israel has to make peace with Arab states to be able to confront the new dangers.
- The standard definition of foreign aid is "taking money from poor people in rich countries and giving it to rich people in poor countries".
- "I must say, as a Jewish man, it was unnatural and against our old traditions to rule the fate and lives of other people . . . It is difficult to run the Jewish life. Why should we try to run the life of other people?"



Shimon Peres

"Many people think if you sing a song of peace, you have peace. What you have is a concert."
"To make peace, you

 "To make peace, you have to have a partner. It is more important to have a partner than a plan . . . The raw material of partners are enemies."

 "The cost of war is human life. The cost of peace is national conces-

peace is national concessions. And once you start to make them, your people start to criticize you. What the hell are you doing?'"

 "Everybody is for peace. Not everybody is for paying the cost of peace."

"What makes me really happy is that peace is stronger than politics."

Mr. Peres also told what it was like to stand on the White House lawn and watch the historic handshake between Mr. Rabin and Yasser Arafat. "It wasn't very pleasant (for Mr. Rabin), I could see it in his body language. And once he did it, he turned to me and whispered, 'Now, it's your turn.'"

Mr. Peres says he will continue to work for peace. And, given his grace and insight, he will continue to set a standard for world leaders.

standard for world leaders.

Reprinted from The Palm Beach Post,
where Jac Wilder VerSteeg
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# How different things might have been

The status of the Golan Heights is again in the news and, from all indications, will continue to be for a long time. A quick glimpse at the recent history of the area reveals how different things might have been.

With the defeat of Germany and Turkey in the First World War, the Allies decided to dismember the expanded Turkish empire. Britain and France were the chief powers competing to establish their spheres of influence there following a secret agreement (Sykes-Picot) in 1916, dividing the area between them. The haggling over the precise lines of demarcation lasted for almost five years.

Of special interest to us is the drawing of the boundary between Palestine (British) and Syria (French). The various committees and conferences (and there were many) drew lines on paper maps, without reference to topography, geography and natural resources. Under the terma of the Balfour Declaration, the British were bound to support the establishment of a National Home for the Jewish people of Palestine, and the Zionists wanted to make sure that the northern boundary would take geo-political factors into consideration.

Experts had already pointed out that Palestine drew its water from

southern slopes of the Hermon and the Litany Valley were integral elements of the national economy of Palestine, they declared, and should not be severed. Other economic factors also dictated that there should be no artificial carving up of natural geographic units. As noted, however, the mapmakers worked only with paper. Justice Louis D. Brandeis called this problem to the attention of U.S. President Woodrow Wilson. The latter, noting that dismemberment of a natural geographic unit would undermine pledges made for establishment of a viable Jewish homeland, instructed the American representatives at the negotiations to act accordingly.

Were the British simply outwitted by the wily French or was there malevolence in their attitude? Though they accepted a mandate over Palestine in which they pledged responsibility "for placing the country under such political, administrative and economic conditions as will secure the establishment of the Jewish National Home", they were unable or unwilling to prevent the drawing of lines which handicapped implementation of their obligations.

Wilson became indignant. Though he was already ailing, he cabled a very clear protest to the British cabirational northern and eastern boundaries for a self-sustaining, economic development of the country. This means, on the north, Palestine must include the Litany River and the watersheds of the Hermon, and on the east it must include the plains of the Jaulon and the Hauran (as the area was then known). Narrower than this is a mutilation"

Unfortunately, the anti-Zionist influences in his own State Department saw to it that the American protest was muted. On December 16, 1920 the British and the French finished their deals and the lines were drawn. Palestine was artificially cut off politically from its major water sources. Security factors were not a consideration at the time, though perhaps they should have been foreseen.

Historians differ as to whether the British were outsmarted by the French, or whether London agreed in a deliberate attempt to throttle the Jewish homeland. What we call the Golan became part of French-mandated Syria, and the Litany Valley became part of what is today southern Lebanon.

How different things might have been today, but for the strokes of a pen on a sheet of paper almost 77



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Opinion

# Arafat's misrepresentations

Appearing on "Larry King Live" and at the National Press Club during his March 3-4 Washington visit, PLO Chairman Yasir Arafat misrepresented many facts regarding Har Homa and other important issuea.

Arafat claimed the Oslo accords stipulate that "not one house [may] be added in any settlement", and therefore the Har Homa project in Jerusalem is illegal. In fact, the agreements do not restrict the construction settlements, neighborhoods, houses, roads, etc. Furthermore, Jerusalem neighborhoods were not described as settlements, and the parties agreed that the Palestinian Authority (PA) has no power or responsibility in Jerusalem.

Nor does Arafat's claim that Har Homa will "separate between Jerusalem and Bethlehem" have any validity. Even after the project is completed, there will remain considerable areas of territorial continuity between the Arab neighborhoods of eastern Jerusalem and the Palestinian areas of the West Bank. In any event, the main road from Bethlehem into Jerusalem does not pass through Har Homa.

Arafat's statement that "there are fanatic groups that are making this pressure on [Netanyahu] to accept" Har Homa is groundless. Far from a project of "fanatics", Har Homa is a consensus issue in Israel: Most Israelis agree that Jerusalem must remain Israel's unified capital and understand that the project is entirely consistent with Oslo. Among Labor leaders who have recently expressed support for Har Homa are former Foreign Minister Ehud Barak and former Housing Minister Benjamin Ben-Eliezer. So have Jerusalem's dovish former mayor Teddy Kollek and President Ezer Weizman.

Arafat said: "Rome is the capital of two states . . . Why not have the same in the

(Continued on page 15)

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# Art Works/ Rose Ann Hoffenberg James Tissot The Letter

National Gallery of Canada

Patrons of art add an interesting dimension to the study of art history. I would like to turn my attention to Allan and Sondra Gotlieb who made a recent donation of Tissot prints to the Art Gallery of Ontario. Allan Gotlieb first became interested in the French 19th century artist Tissot in the late 1960s when he began to haunt print shops in Paris and London. His interest quickly turned to an obsession at a time when the artist's name was all but forgotten. Over a 35-year period Gotlieb assembled the most comprehensive collection outside the Bibliothèque Nationale in Paris.

These works are well known internationally. While Gotlieb was Canadian ambassador in Washington from 1981 to 1989, about 50 works were hung in the embassy's oval dining room, where they were seen by dignitaries from all over the world. The collection travelled across Canada, and to the United States, Britain, Ireland and Holland. The AGO was fortunate to have been selected as the recipient of this superb collection.

I was fortunate to participate in a Tissot seminar which ran in conjunction with the AGO's new acquisition. I heard speakers decode the artist's symbolic compositions to expose 19th century values. Tissot's themes of class distinctions, love triangles, male dominance and female inferiority were discussed in minute detail. Scholars explored 19th century social issues such as suburbia biurring the distinction between the city and the country,

the loss of valuable countryside, and shady land deals. All hypotheses were derived from Tissot's narratives.

For a moment, allow me to apply their academic interpretation to the painting called *The Letter* (see photo). We are obliged to compare our scrutiny of the woman with the gardener's sidelong regard. In a 19th century context in which the picture was primarily addressed to a bourgeois audience, we have a class displacement that heightens the sense of guilt and scandal. Can the viewer be admitting to a low curiosity or desire in relation to this woman? Scholars would eagerly respond in the affirmative.

I, however, must ask if we have travelled too far with our 20th century critical analysis. I agree that it is tempting for us to decipher the signs and symbols of another century. Certainly it is useful to be reminded of women's physical movements being restricted by their corsets and huge hoops. Admittedly, there were rigid class distinctions in Victorian England. Nevertheless, I must ask, how much intellectual flexing do we need for an appreciation of a work of art?

I invite you to go to the National Gallery of Canada and indulge in the pure sensuous beauty of Tissot's painting, *The Letter*. There you will find a young woman magnificently dressed in mourning; a widow or an heires shreds a lover's letter, we presume, in the solitude of the

garden. Surely Tissot's greatness lies as much in the aesthetic quality of his art as in the more subtle psychological Victorian interpretations.

Thanks to patrons like the Gotliebs, you and I can enjoy

Thanks to patrons like the Gotliebs, you and I can enjoy Tissot paintings for their beauty, their intrigue and their thought-provoking social, political and economic context.

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# **Arafat**

(Continued from page 14)

Holy City? . . . Brussels is working as two capitals." But the two cases are entirely irrelevant to Jerusalem. Rome is the capital of only one state - Italy; the small Vatican enclave is the spiritual and political centre of the Catholic church. Brussels is the capital of Belgium only; the European Union's headquarters there are no more than that - headquarters. The Vatican and European Union's extraterritorial status is no more meaningful than the extraterritorial status enjoyed by all foreign embassies.

Nowhere in the world is there a capital that is shared by two sovereign states. Having two capitals in one city is simply not feasible. In the case of Jerusalem, it would inevitably lead to its redivision and building of a wall. The PLO's demand for two capitals cannot be accepted in a united Jerusalem – you cannot have more than one capital in one city.

Reprinted from Near East Report, March 10, 1997

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### POLITICAL ANALYSIS

# Observations on the mood in Quebec

## Looking deeper into the recent FEDERATION CJA survey

By Jack Jedwab

For decades, Quebecers have been inundated with questionnaires and/or surveys attempting to gauge opinion on political matters and most notably on constitutional issues. Not a month goes by without the latest figures being released on how many Quebecers are either for or against federalism or sovereignty.

In the aftermath of the narrow referendum results of October 30, 1995, even a slight increase or decrease in support of federalism seems to affect the ever-volatile mood of Quebecers. To satisfy their respective supporters, both federalist and separatist spin doctors make every effort to put their desired interpretation on the results of aurveys on the constitutional future. But the anxiety over the political situation is constant for many Quebecers.

Many Quebec analysts stress the differences in opinion on the constitutional future between Quebec's "divided" francophone population and the presumably monolithic non-francophone communities.

At times, this approach has led to sweeping generalizations about the attitudes of the province's ethnic and linguistic minorities. Caution certainly needs to be exercised when assessing the opinions of sub-groups, in this case minority communities within the Quebec population.

In this regard, certain conclusions drawn from a recently released survey of Montreal's Jewish community conducted by FEDERATION CJA illustrate the need to situate some of the observations about the community within a broader context.

Over a year after the Quebec referendum, both The Canadian Jewish News (December 12, 1996) and the Montreal Gazette highlighted the "record levels" of pessimism about life in Quebec reported by the Montreal Jewish community respondents in a survey which dealt with a broad range of issues. Almost two-thirds of

respondents said they were "pessimistic" and about one-quarter were "very pessimistic" about life in Quebec.

Nearly 80% viewed negatively the long-term political and economic outlook for the province and some 65% regarded the social outlook (whatever that means) as unfavorable. Without diminishing the significance of

Without diminishing the significance of these findings, it is useful to place them in a temporal context and to contrast them with the opinions of non-Jewish Quebecers. The CJN did indeed make reference to the 1991 FEDERATION CJA survey, noting that half the respondents were pessimistic about the economy and over two-thirds about the political situation. The increase over the five ensuing years is not surprising in the aftermath of the 1995 referendum results and the deterioration of economic conditions in the province.

But in surveys of public opinion among the broader Quebec population, francophone and non-francophone, a significant number of persons also continually expresses pessimism about the future political and economic prospects for the province. In short, such pessimism is by no means confined to the Montreal Jewish community.

Where there appears to be an important divergence with the attitudes of Quebec's French Catholic population in particular, is in the stated intention of non-francophones who say they intend to leave the province at some point in time and particularly if Quebec were to separate. In the federation survey of Montreal Jews, slightly over onequarter suggested they would leave Quebec over the next five years and another 23% stated they were unsure. It should be noted that these numbers are not much higher than those which appeared in the 1991 survey when the same question was asked.

While the results are an important indication of the mood of the Montreal Jewish community and certainly reflect a serious problem, the number of persons who actually leave is far smaller than those who say they will. This will likely be borne out with regard to the 1991 Jewish community respondents when the results of the 1996 census are released later this year.

Whether they expressed the intention to leave or not, all respondents were asked to identify the reasons which would contribute to a departure from Quebec. As reported in *The CJN* on December 12, 1996, about 80% identified the political situation, 54% the economy and about one-third the language situation as "very important" considerations. As an aside, only 10% of Sephardim identified language as a factor.

As the questions were asked in so openended a fashion, it is likely that many Quebecers as well would probably have enumerated the political and economic considerations to an equally significant degree in identifying reasons for people to leave. On the basis of this survey then, it may be misleading to attribute a greater weight to one

factor than another. Indeed, it is clear that most of those who cited economic considerations also agreed that political factors influenced people's decision to leave. It should be noted that in various public opinion polls, many Quebec politicians have tried to distinguish economic from political instability as the reason for possibly leaving. Such a distinction is, at the very least, problematic.

The leadership of the Montreal Jewish community, through FEDERATION CJA and Canadian Jewish Congress, Quebec region, has a responsibility to convey as accurately as possible the mood of the community both to Jews and to non-Jews in Quebec and in the rest of Canada. This is especially important with respect to the issue of perceived anti-Semitism in Quebec as measured in the FEDERATION CJA survey.

In this regard, it should be noted that The CJN erroneously reported that over three-quarters of respondents believed that there was "significant" anti-Semitism in Quebec (December 12, 1996). Upon closer reading, the 1996 FEDERATION CJA survey cannot support such an interpretation. In fact, the survey indicates that while 14.8% of Montreal Jews claim that there is a great deal of anti-Semitism,

(Continued on page 17)





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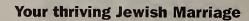
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# Observations on the mood in Quebec

another 61% stated that there is "some" and not "significant" anti-Semitism in the province. It is imprudent to equate "aome" with "significant" as is done in The CJN article. Indeed, one could argue it may be more appropriate to add the 24% of respondents who said there was little anti-Semitism to the 61% who said there was some anti-Semitism.

For a more complete idea on the current state of opinion among Montreal Jews on anti-Semitism in Quebec, it is useful to examine the other questions included in the survey. These include the finding that a slight majority of Montreal Jews does not believe that there is more anti-Semitism here than in the rest of Canada; that the prevalent feeling is that anti-Semitism has not increased in Quebec in recent years. Rather, a greater number of respondents believe that the level of anti-Semitism has stayed the same.

Whereas in 1991 some 61% of the sample believed that anti-Semitism had increased in recent years, in 1996 some 35% felt it had increased. In 1996, nearly 50% felt that anti-Semitism had either stayed the same (39%) or decreased (8.5%). These findings do not imply that people should be satisfied with the status quo regarding anti-Semitism either in Quebec or elsewhere in Canada. Clearly, the actual degree of anti-Semitism throughout the country remains far too high. Moreover, in Quebec during the year 1996, there have been some pernicious incidents of anti-Semitism from both marginal and mainstream figures. But it would be inappropriate to make sweeping generalizations about rampant anti-Semitism in Que-

bec, a view which the Montreal Jews surveyed by FEDERATION CJA do not appear to support.

On the basis of this survey, one should be extremely cautious about drawing any links between the issues of political and economic uncertainty and the for federalism. degree of anti-Semitism.

While some analysts have pointed to the historical relationship under such circumstances, the federation survey simply does not provide a strong foundation upon which to make such links.

Generally, the findings of this survey on such issues as political and economic instability are in line with the polling of the broader population, notably those who voted for federalism in the last referendum. The survey reinforces the overwhelming support among Montreal Jews for federalism. On the issue of expressed "intention"

to leave, there are also similarities in polls conducted among non-francophones (although there are many francophones within the Jewish community) that indicate large numbers of other, non-Jewish persons who might also consider leaving.

Just as in 1991, the more recent findings point to continued serious challenges, not only for Quebec Jewish

The survey

reinforces the

overwhelming

support among

Montreal Jews

leadership, but for Quebec political leaders on the whole regarding these issues. It is unfortunate that for "partisan" reasons, too many Quebec politicians fail to acknowledge some of the realities expressed in this important survey. The leadership of the Montreal Jewish community will have

to expand its efforts at coalition building and work even more closely with non-Jewish leadership to further explain, in a non-threatening manner, the consequences of our political situation to politicians and other decisionmakers in the province

Jack Jedwab is the executive director of Canadian Jewish Congress, Quebec region, and teaches the course Minorities in Quebec at McGill University. This article first appeared in The Canadian Jewish News (March 6.

# **COMMUNITY PROFILES**

The Ottawa Jewish Bulletin is looking to expand its local coverage. We want to profile individuals who live or were born in our commu-

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### KID LIT

# Fairy tales are chock full of fun and insight



If you usually associate fairy tales with stories set in some long ago European rural setting written or compiled by authors who are long gone, get ready for a big surprise. Brand new fairy tales, Jewish ones too, roll off the presses at a startling rate. Additionally, old fairy tales and legends are constantly being rediscovered and retold in fresh voices.

True, new and retold Jewish fairy tales are still mainly set 'once upon a time' in the 'Old Country' of Ashkenazic Jewry. But their sense of fun and insight into human nature will easily absorb and entertain today's child. As a bonus many of the fairy tales immerse readers in the richness of shtetl traditions, customs, values, and lifestyles

The following two books - one a new story and one a recycled story - are marvellous examples of the genre.

#### Gittel's Hands

By Erica Silverman Pictures by Deborah Nourse Lattimore BridgeWater Books 1996

Unpaged Ages 5-9 Take the Rumpelstiltskin story. Add the following Jewish ingredients: the traditional shtetl-dwelling poor man/rich man battle of wits; a father so proud of his daughter's cooking, sewing and Passover preparations that, in his eyes, she's a wonder worker; the usual Jewish warning against boastfulness and idle talk; an obedient, kind-hearted daughter who rushes to do good deeds; and the prophet Elijah.

The result is Gittel's Hands, a cleverly written, beautifully designed and magnificantly illustrated fairy tale with a super climax and a surprising feminist ending. The title of the story is a play on a Yiddish compliment that was popularly used to describe an outstanding housewife's cooking and sewing skills and/or a superlative artisan's craftsmanship. They were said to have goldena hentalach , golden hands.

Throughout the story Erica Silverman's choice of words and phrases sparkle. Her cumulative style of storytelling and its lightly rollicking pace build excitement and suspense layer by layer. The refrain that ties everything together and ends the story dances off the page like

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its dybbuks (little demons) would if they were real

Chagall-style illustrations, mainly in shades of blues, greens and mauves, locate the story in time and place while adding a sense of dreaminess, unreality and their own humorous overtones. Pay particular attention to the characters' expressive eyes and eloquent hand gestures.

The last page broadens the book's audience by explaining some of the Jewish words that are naturally incorporated in the text. Gittel's Hands is an ideal gift for Jewish and non-Jewish kids, boys and girls alike.

#### **Onions and Garlic**

#### An Old Tale

Retold by Eric A. Kimmel Pictures by Katya Arnold Holiday House 1996 Unpaged Ages 5-9

According to author Eric A. Kimmel, "Onions and Garlic is a universal tale that can be found in different versions all over the globe." The version he retells comes from the Aggadah, the book of legends based on stories in the Talmud.

Given that origin, adults might expect the story to be weighed down with moral lessons. Not so. While the lessons are there, in Kimmel's retelling the story is light as a feather and charmingly smooth.

Essentially Onions and Garlic is an ironic story about the relative nature of monetary value and the absolute value of being kind-hearted and trusting.

Getzel, the youngest son of a successful merchant, was called a fool by his father and brothers, Gedalyah and Hananyah. His foolishness? Being too nice. Wanting to prove himself, Getzel sets off on a voyage to seek his fortune. His capital, a large sack of onions. After many months and a few adventures Getzel returns home with a hundred sacks of diamonds.

His brothers can't believe Getzel's luck. "If the king

would give that much for onions, imagine what he would pay for garlic!" Off they go in a boat loaded with garlic. After many months and a few adventures they return but not with diamonds. Can you guess with what?

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From Onions and Garlie

Katya Arnold's illustrations are as bold, brassy and zany as the story. They have a Dr. Seuss madness to them but their coloring is much brighter and the people are drawn as caricatures. In all, Onions and Garlic is a delightfully stylish romp in the world of commerce, val-

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### FROM SOUP TO NUTS

# Dairy dishes are welcome addition to Passover table



# SOUP то NUTS

Welt, Passover is back! It's that time of year again. Every year I try to come up with some new recipes that won't taste tike sawdust and cement. The dishes I have the hardest time with are dairy recipes. Here are a few I came up with last year which were a very welcome addition to the table. Served with a tossed salad, these make a deticious lunch or dairy dinner. Wishing you all a very happy and healthy Pesach!

#### Vegetarian Matzo Lasagna

14- or 15-oz jar or tin of tomato sauce

3 whole matzos

8 oz low fat cottage cheese

10 oz frozen spinach, defrosted and squeezed dry 8 oz shredded mild mozzarella style white cheese 6 very large firm mushrooms, stemmed and sticed

Preheat oven to 350°. Lightly grease an 8" square pan. Wet matzos so they're stightly wet but not falling apart. Coat with 2 thsp of the tomato sauce. Place one matzo in the pan. Top with half the cottage cheese, all the chopped spinach, a third of the remaining tomato sauce and a third of the shredded cheese. Cover with the second matzo, remaining cottage cheese, the sticed mushrooms, half the remaining tomato sauce and half the remaining cheese. Top with the third matzo, remaining tomato sauce and cheese. Cover with tin foil and bake 45 minutes. Uncover and bake an additional 15 minutes. Serves 4. Recipe can be doubled easily, but make in two square pans for even baking.

#### Matzo Spinach Kugel

2 10-oz boxes frozen chopped spinach, defrosted and

2 cups chopped white of teeks or onion

1 tbsp vegetable oil

1 tbsp chopped fresh parsley

1 tbsp chopped fresh ditl

4 cups matzo farfet

6 egg whites

Pinch nutmeg

1 thsp matzo meal

Oil for lightly greasing pan Salt and pepper to taste

Preheat oven to 350°. Place drained spinach in a large bowt. In a frying pan, sauté teeks or onion in oil until soft. Remove from heat and add to spinach in bowt. In processor, chop herbs. Add the 2 eggs, satt, pepper and nutmeg and process for 2 minutes. Scrape sides of the processor bowt down once or twice. Pulse a few more times until the herbs are well chopped in the egg. Pour into the spinach mixture. Mix in the farfet. In a ctean bowl, beat the egg whites until stiff but not dry and fold into spinach mix-

ture. Lightly grease a 9" pan with oil and dust with matzo meal. Pour mixture into pan and bake at 350° for 45 minutes. Cut into wedges and serve.

### Eggplant Casserole

3 tbsp oit 1 large onion, chopped

1 medium eggptant, peeled and cubed

1/4 cup diced red pepper

11 oz tomato and mushroom sauce 1 tsp satt 1/2 tsp pepper 2 large tomatoes, diced 1 1/2 cups matzo farfel

In a saucepan, sauté onion in oil until soft and golden brown. Add eggplant, red pepper, tomato mushroom sauce and seasoning. Cover pan and simmer for 15 min-utes or until eggplant is tender. Stir in diced tomatoes. In a lightly greased 2 quart casserole, arrange layers of eggplant mixture and farfel. Begin and end with vegetable mixture. Bake uncovered in preheated 350° oven for 25

Note: As is, this makes a wonderful vegetarian meal or a great accompaniment to roasted chicken. For a dairy meal, you can add shredded cheese to the top of the casserote before baking. Bake until the cheese is bubbly and gotden brown.



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## Passover Apple Pudding

6 matzot

4 beaten eggs

2 cups Astro light sour cream

3 tbsp melted butter

1/2 cup raisins 1 cup diced apples

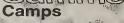
l tsp salt

cinnamon and sugar mixture

1 cup sugar

Preheat oven to 350°F. Break matzot into small pieces and cover with boiling water. Drain. Cover with cold water, Drain. Beat in eggs, Astro light sour cream, butter, salt and sugar. Fold in the raisins and apples. Turn into a greased deep-dish casserole. Sprinkle with sugar and cinnamon. Bake 45-60 minutes.

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in order to plan e successful workshop, and to better serve you, please register by Wednesday, April 2, by calling either:

Piarre Lacroix, City of Ottawa, 244-5300, ext. 3877 Diane Huffman, Land Stratagies, Consultant, 728-3789

There is no cost to participate in the workshop, and parking will be validated.

PLEASE PLAN TO ATTEND!

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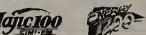
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Diane Huffman, Land Strategies, consultante, 728-3789 L'entrée est gratuite. Les billets de stationnement seront validés à l'atelier.

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Wishing uncle Irving Rivers a r'fuah sh'lemah by Corinne and lan Centor and family.

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their granddaughter Abigail by Roger Greenberg and Cindy Feingold and family; and by Libby and Stan Katz. Mazal Tov to Jeff and Leanne Greenberg on the birth of

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In memory of Esther Murray by Lillian Cardash.

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Mazal Tov to Carol and Lorry Greenberg on the birth of their first grandchild by cousin Clara Slack; and by cousin

SAMUEL AND BESSIE GREENBERG MEMORIAL FUND In memory of Esther Murray by Ethel and Irving Rivers.

In memory of Carol Chiarelli by Vera and Lestie Klein

In memory of Rene Marchand by Vera and Leslie Klein

In memory of Dr. Lyon Pearlman by Vera and Leslie

Mazal Toy to Lali and Andrew Mazikis on the birth of their daughter by Veia and Leslie Klein and sons.

Mazal Tov to Cynfhia and David Blumenthal on the engagement of their daughter Ilana fo Michael Garber by

Mazal Toy to Gerald and Hana Cammy on the engage

Leslie Klein and sons Mazal Tov to Arnie and Roz Kimmel on the engager of their daughfer Lisa to Dan Carr by Vera and Leslie Klein

Mazal Toy to Dr. and Mrs. Fred Ross on the engagement of their son Dean to Allison Bosada by Vera and Leslie Ktein

With appreciation to Yanda Max by Vera Klein

With appreciation to Rima Aristocrat by Vera Klein.

Best wishes to Beverley Slover on her special birthday by Vera and Leslie Klein and sons.

In memory of Ruth Victor by Isabel and Norman Lesh.

#### ARRY AND SHELL A HARTMAN FUND

Mazal Tov to Roz and Amie Kımmel on the engagement of their daughter Lisa to Dan Carr by Sheila and Larry Hart-

Mazal Toy to Sol and Zelaine Shinder on the birth of their granddaughter Samantha Laurel Shinder by Sheila end

Mazal Tov to Cally and Sid Kardash on the birth of their granddaughfer Noa Ann by Sheila end Larry Hartman.

Mazal Toy to Tillie and Hy Goldberg on the birth of their granddaughfer by Shirley Strean and Jack Hartman.

Continued on page 22



### DONATIONS

#### HILLEL LODGE ENDOWMENT FUND

In memory of Richard Glube by Sheila and Oavid Pollock. In memory of Faye Kapinsky by Emily, Oavid and Sarah

In memory of Rita Cass by Zelma Palet.

Mazal Tov Io Mr. end Mrs. Fernand Bybelezer on the asion of the Bar Mitzvah of their grandson by Brona and Cerl Rosen.

In memory of Esther Murray by Shirley Strean and Jack

Hartman; and by Cally and Sid Kardash and lamily.

Mazal Tov to Simma Holt on receiving the Order ot Canada by Shirley Strean and Jack Hartman.

#### JEANNE AND JACIE HORWITZ FUND

In memory of Faye Kapinsky by Jeanne and Jacie Horwitz and Belsy Borden

In memory of Golda Silbert by Jeanne and Jacie Horwitz Best wishes to David and Patty Cappe on their 50th

wedding anniversary by Jeanne and Jacie Horwitz.
Wishing Rose Kalman well by Jeanne and Jacie Horwitz.

#### DOROTHY AND HY HYMES FUND

In memory of Faye Kapinsky by Goldie Abramson. Best wishes to Joe Lieff on his special birthdey by Goldie

#### AVRAHAM AND FLISSA INV SCHOLARSHIP FUND

Mazal Tov to Rhona and Leonard Cogan on the birth of their granddaughter Samantha Laurel Shinder by Avraham, Elissa, Michally and Oaniel Iny.

Mazal Toy to Zelaine and Sol Shinder on the birth of their granddaughter Samantha Laurel Shinder by Avraham, Elissa, Michally and Daniel Iny.

Mazal Toy to Cally and Sid Kardash on the birth of their granddaughter Noa Ann and on the engagement of their daughler Zahava by Avraham, Elissa Michally and Daniel Iny.

Mazal Toy to Roz and Amie Kimmel on the engagement their daughter Lisa to Dan Carr by Avraham, Elissa, Michally and Oaniel Iny.
In memory of Clara Viner by Avraham, Elissa, Michally

and Daniel Inv

In memory of Chanala (Anne) Pancer by Avraham, Elis-

sa, Michally and Daniel Iny.

Mazal Tov to Karen Morrison on the birth of her granddaughter Taylor Michal Sfipacoff by Avraham, Elissa, Michal-

ly and Daniel Iny.
In memory of Pearl Lieff by Elissa and Avraham Iny Mazal Toy to Fran Ross on her special birthday by Elissa and Avraham Inv.

Mazal Tov to Raymond and Natalie Stem on the engagement of their son Hadley by Elissa and Avraham Iny.

JEWISH COMMUNITY CENTRE YOUTH SERVICES FUND In appreciation to Oahlia Ivri by Israel Program Centre Hagit Goldlarb, Shlicha.

#### JEWISH FAMILY SERVICES FUND

Mazel Tov to Or. Norman and Elaine Wolfish on the birth of their grandson by George and Rhoda Caplan.

#### JEREMY KANTER MEMORIAL FUND

In memory of Faye Kapinsky by Evelyn and Lou Eisenberg; and by Ottewe Lodge B'nai Brith No. 885. Mazal Tov to Rhona and Leonard Cogan on tha birth of

their granddaughter Samantha Laurel Shinder by Evelyn and Lou Eisenberg.

#### MAX ANO DORA KAPINSKY KARP MEMORIAL FUND

In memory of Faye Kapinsky by Anne Mirsky; by Oan and Manilyn Kimmel; by Sylvia Monson; by Etta Karp and lamily; by Ruth Karp end lamily; by Mr. and Mrs. Harry Torontow; by Betty and Sid Finkelman; and by Irv and Vi Cutler

ABRAHAM AND TZIPORA KARDASH MEMORIAL FUND. In memory of Esther Murray by Rose and Chick Taylor. Mazal Tov to Cally and Sid Kardash on the birth of their granddaughler Noa Ann by Rose and Chick Taylor.

Mazal Tov to Jonathan and Jennifer Kardash on the birth of their daughler by Rose and Chick Taylor. In memory of Leah Friedberg by Rose and Chick Taylor.

#### PINHEY AND LIBBY KAROASH FUND

Wishing Moe Kardash a r'tuah sh'lemah by Cally and Sid

Mazal Tov to Ethel and Oavid Malek on the engagement of their son Michael to Andrea Steinberg by Cally and Sid

#### EVA AND ISRAEL KARDISH FUND

In memory of Esther Murray by Eva and Israel Kardish. Best wishes to uncle Max Kardish lor a r'fuah sh'lemah by Gale, Victor and Sydney Kardish.

#### SAMUEL AND TILLIE KARDISH FUND

Wishing Moe Kardish a r'fuah sh'iemah by Sem Kardish, Cheryl and Brian Levitan and family end Joy and Oavid

Kardish and family.

In memory of Blanche Perlove by Joy and David

#### BENJAMIN AND LILLIAN KATZ MEMORIAL FUND In memory of Esther Murray by Carolyn, Sid, Elayna and

ARTHUR AND SARAH KIMMEL MEMORIAL FUND

Mazal Toy to Roz and Amie Kimmel on the engagement of their daughter Lisa to Dan Carr by Sarah and Milton Shalby Alan Freed; and by Ingrid and Sam Shapiro. Wishing Irving Rivers a r'fuah sh'iemah by Isabel and

#### JACOB AND ESTHER KIZELL MEMORIAL FUND

In memory of Bona Wiseman by Frances Rubin; and by Cynthia and Stanley Flesher.

In memory of Saul Barth's lather by Frances Rubin. In memory of Brian Nathanson by Peter Waiser.

#### RIVA AND ABRAHAM KROLL MEMORIAL FUND

Mazal Tov to Yvonne and Harvey Lithwick on their wedding anniversary by Ellen Lithwick.

#### ISSIE LANDAU ENDOWMENT FUND

In memory of Esther Munay by Edle Landau and lamily; and by Sylvia, Irving and Franceen Shier.

In memory of Ruth Victor by Edie Landau.

Mazal Toy to Ethel and Oavid Malek on the engagement of their son Michael to Andrea Steinberg by Sylvia, Irving and Franceen Shier.

#### JACOB AND ROSE LANDAU MEMORIAL FUND

Mazal Tov to Edie Landau on the birth of her granddaughter Meera Ilysa by Shirley and Shier Berman; and by Bernie and Sara Rachlin.

Mazal Tov to Irving and Sylvia Shier on their 50th wed-ding anniversary by Bernie and Sara Rachlin. In memory of Faye Kapinsky by Sylvia, Irving and

Franceen Shier In memory of Ruth Victor by Sylvie, Irving and Franceen

Shie Wishing Joe Lew continued good health by Sylvia, Irving and Franceen Shie

In memory of Evelyn Soloway's mother by Sylvia, Irving

#### HARRY LEIKIN ENDOWMENT FUND

In memory of Mary Rosenblatt by Libby and Stan Katz.

# SAMUEL AND MARY LESH MEMORIAL FUND.

in memory of Esther Murray by Isabel and Norman Lesh. In memory of Sol Molol by Isabel and Norman Lesh.

#### BEN AND SHIRLEY LEVIN FUND

In memory of Lilian Gould by Ben and Shirley Levin and

In memory of Faye Kapinsky by Ben and Shirley Levin.

#### JOSEPH AND JEAN LICHTENSTEIN FUND

Mazal Toy to Joe and Jean Lichtenstein on the birth of their granddaughter born to Cayla and Harold Biderman by Ethel and Irving Taylor.

#### HYMAN AND PEARL LIFFE FUND

In memory of Pearl Lieff by Sylvia and Sol Kaiman; by Brenda and George Wolf, by Mr. and Mrs. Harold Gordon

# An unveiling in memory

of the late beloved Lenke Grossman

will take place Sunday, April 6, 1997 at 11:00 am (daylight saving time) Jewish Community Cemetery **Bank Street South** Family and friends are welcome

and lamily; and by Miriam Levitin

#### JOSEPH AND EVELYN LIEFF FUND

In memory of Pearl Lieff by Mia and Manny Bernard and

Best wishes to Joseph Lieff on his special birthday by Lynne and Mce Sobcuff

#### SAMUEL AND LEEMA MAGIDSON FILIND

In observance of the Yarzheit of a dear husband.father and grandtather Samuel Magidson by Leema Magidson, children and grandchildren; and by Larry Weisz.

#### CLAIRE AND THEODORE (TED) METRICK FUND Wishing Irving Rivers a r'fuab sh'lemah by Claire Met-

rick Wishing Mce Kardish e r'fuah sh'lemah by Claire Met-

rick

#### In memory of Fave Kapinsky by Claire Metrick NORMAN MIRSKY MEMORIAL FUNO

In memory of Pearl Lieff by Anne Mirsky.

#### ABRAM AND EDITH MOLOT MEMORIAL FUND In memory of Sol Molot by Maureen and Henry Molot.

### MORRIS MOLOT MEMORIAL FUND

In memory of Sol Molet by Rhoda and Marvin Shabinsky. In memory of auni Sonia Levin by Rhoda and Marvin

In memory of uncle Sol Robinson by Rhoda and Marvin

#### JACK AND HONEY MONSON FUND

Congratulations to Debbie Weinstein in her new business venture by Joy and Oavid Kardish and family; and by Ann and David Schlesinger and family.

in memory of Blanche Perlove by Honey and Jack

#### OTTAWA JEWISH HISTORICAL SOCIETY FUND

Mazal Toy to Shella and Morton Baslaw on the birth of their grandson Noah Samuel Baslaw by Shirtey and Shier

Best wishes to Elliot Gluck for continued good health by Bert and Abe Klugsberg; and by Mollie Appel.

#### OTTAWA MODERN JEWISH SCHOOL FUND

Congratulations to Dr. Norman Barwin on receiving the Order of Canada by Rostyn and Rob Smolkin.

In memory of Norma Rothman by Myrna and Norman

#### OTTAWA POST, JEWISH WAR VETERANS OF CANADA FUND

In memory of Pearl Lieff by Mr. and Mrs. Phil Pinkus. ABE AND BERTHA PALMER FAMILY FUND

### Best wishes to Abe and Bertha Palmer on their wedding anniversary by Libby and Stan Katz. JOSEPH PETIGORSKY MEMORIAL FUND In memory of Faye Kapinsky by Miriam Petigorsky.

#### NORMAN AND EVELYN POTECHIN FUNO

Best wishes to Darlah Potechin on her birthday by aunt Evelyn and uncle Norman Potechin.

In memory of Blanche Periove by Bess and Casey Swedlove; and by Libby and Stan Katz.

Best wishes to Mr. and Mrs. Leonard Potechin on their wedding anniversary by Evelyn and Norman Polechin.

#### JOSEPH AND SONIA RARIN MEMORIAL FUND

In memory of Esther Bilsky by Leonard Shore and Jane Mirsky; by Dr. and Mrs. A. Tenenhouse; and by Miriam

#### IRVING AND ETHEL RIVERS FUND

Wishing Irving Rivers a r'tuah sh'lemah by Rose and Chick Taylor; by Dorothy and Harb Nadolny; by Sol and Zelaine Shinder; by Judy end Norman Tenenbaum; by Sonia Kizell; by Betty end Sid Finkelman; by Laurie, Lawrie, Mark,

Josy and Jamie Nadolny; and by Ethel and Irving Taylor.
In memory of Archie Taller by Evelyn and Irving Rivers.

#### HERMAN AND ZELDA ROODMAN FUND

In memory of Lilian Gould by Zelda and Herman Roodman.

In observance of the Yarzheit of a dear mother and lather Louis and Freda Roodmen by Zelda end Herman

#### ISADORE AND ROSSIE ROSE FUND

In memory of Ruth Victor by Issie and Rossie Rose; and by Harriet and Barry Schachler.

#### FLORENCE AND GDALYAH ROSENFELD FUND

In memory of Or. Lyon Pearlman by Gdalyah and Florence Rosenield

In memory of Blanche Perlove by Gdalyah and Florence

### DRs. TRUDA AND IMRE ROSENBERG

**EDUCATIONAL FUND** 

Mazal Toy to Rebecca Rodal on her Bat Mitzvah by

With appreciation to Dr. Truda Rosenberg by the Israel Program Centre

#### BEN AND MARY ROSENBLATT FUND

In memory of Mary Rosenblatt by Bill, Phyllis, Jana and Mami Cleiman; by Helen and Chalm Gilboa; by Karl Waserman; by Shirley and Akiva Kriger, by Jean and Juair Monson; and by Pauline and Izzie Litwack

#### HELEN AND BOY SAIPE FLIND

In memory of Esther Bilsky by Harold and Marcia Sachs.
Mazal Tov to Dr. Norman Barwin on receiving the Order
of Canada by Harold and Marcia Sachs. In memory of Hy Harris by Helen Saipe.

#### DR. NATHAN AND TESSE SCHECTER FUND

In observance of the Yarzheit of a dear mother Minnie (Mindel) Schecter by Syd and Shirley Schecter. In observance of the Yarzheit of a dear brother Jack

Scheder by Syd and Shirley Scheder

#### CLARE AND MAURICE SCHWARTZ FUND

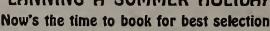
Best wishes to Clare Schwartz on her special birthday by Sarah and Milton Shaffer.

#### LAYA AND SOL SHABINSKY FAMILY FUND

Wishing Sol Shabinsky a r'fuah sh'lemah by Shirley Strean and Jack Hartman.

Continued on page 23







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### **DONATIONS**

ABRAHAM AND MARY SHAFFER MEMDRIAL FUND In memory of Ella Pinsky by Sarah and Milton Shaffer.

HARRY AND SYLVIA SHINDER MEMORIAL FUND

Mazal Tov to Harvey Slipacoff on the birth of his grand-daughter Taylor Michal by Ethel and David Malek. Mazal Toy to Elhel and David Malek on the engagement

of their son Michael to Andrea Steinberg by Rose and Chick Taylor; by "The Israellas"; and by Bea and Murray Garceau. Mazal Tov to Dr. Michael Malek on his engagement to

Andrea Steinberg by aunf Bea and uncle Murray Garceau.

#### LIDNEL SHINDER MEMORIAL FUND

Mazal Tov to Ethel and David Melek on the engagement of their son Michael to Andrea Steinberg by Leslie Shinder,

Mazal Tov to Michael Malek on his engagement to Andrea Steinberg by aunt Leslie Shinder, Reesa, Jason and

#### SOL AND ZELAINE SHINDER FUND

Mazal Tov to Zelaine and Sol Shinder on the birth of their granddaughter Samantha Laurel Shinder by Rose and Chick

Mazal Toy to Bandi and Neil Shinder on the birth of their daughter Samantha Laurel by Rose and Chick Taylor.

Mazal Toy to Carol and Lorry Greenberg on the birth of their granddaughter by Zelaine and Sol Shinder.

#### SHMELZER-HOROVITCH FUND

Mazal Tov to Bryan Wolofsky and Robin Hutsken on their marriage by Sol Morton and Ena Anne Shmelzer

#### ISRAEL AND REBECCA SHORE MEMORIAL FUND

In memory of Dr. Lyon Pearlman by Leonard Shore and

In memory of Susan Pearl's Jather by Leonard Shore

In memory of Mary Cowan by Leonard Shore and Jane Mirsky.

In memory of Hyman Harris by Leonard Shore and Jane Mirsky.

In memory of Esther Murray by Leonard Shore and Jane Mirsky.

### STELLA AND LOUIS SLACK MEMORIAL FUND

In memory of Pearl Lieff by Myra and Lester Aronson and lamily.

Congratulations to David Appetive on his special birthday by Sue and Sam Slack.

Mazal Tov to Sid Goldstein on his 50th birthday by Myra Lester, Jennifer, Donna, Gregory and Jordan Aronson. In memory of Morris Gordon by Myra and Lester Aron-

BOBBY STEINBERG MEMORIAL FUND

In memory of Bobby Steinberg by Leonard Shore and Jane Mirsky; by Yetta and Harry Cohen; and by Sharon

LOUIS AND LEAH STEINBERG MEMORIAL FUND

In memory of Dr. Lyon Pearlman by Joyce and Jack

Mazal Tov to Edie Landau on the birth of her granddaughter Meera Ilysa by Joyce and Jack Steinberg. Mazal Tov to Or. and Mrs. I.V. Steinberg on their wedding

### HYMAN AND MOLLY STEINMAN MEMORIAL FUND

anniversary by Joyce and Jack Steinberg

In observance of the Yarzheit of a devoted grandmother Molly Steinman and dear uncle Moe Steinman by Ruth and

#### LEAH, FREDA AND HENRY STEINMAN FUND In memory of Mary Cowan by Freda and Leah Steinman

WILLIAM "BILL" STERNBERG MEMORIAL FUND

### In memory of Esther Murray by Ted and Laya Jacobson

JAY B. TALLER MEMORIAL FUND In memory of Blanche Perlove by Sally and Morton

#### **RUTH TALLER MEMORIAL FUND**

Wishing Irving Rivers a r'luah sh'lemah by Bessie and Sam Taller.

Best wishes to Neil and Randi Shinder on the birth of their daughter Samantha Laurel by Mendy Taller. In memory of Mary Rosenblatt by Mendy Taller.

#### SAMUEL AND ANNE TALLER FUND

In observance of the Yarzheit of a dear husband, father and grandfather Samuel Taller by Anne Taller, Marilyn Waserman and tamily, Enid and Jeff Gould and family and Rhoda and Jeff Simbrow and Jamily.

Mazal Tov to Beverly Friedman on the engagement of her son Mark to Meg by Marilyn Waserman. In memory of Archie Taller by Rhoda, Jeff, Abbey and Zack Simbrow; by Anne Taller; by Manilyn, Lon and Wendy Waserman; and by Enid, Jeff, Andy, Jill and Mami Gould.

#### CHARLES AND RAE TAVEL MEMORIAL FUND

In memory of Pearl Lieff by John and Sunny Tavel.
Best wishes to Fran Ross on her special birthday by

Mazal Toy to Zelaine and Sol Shinder on the birth of their granddaughter by John and Sunny Tavel.

Mazal Toy to Carol and Lorry Greenberg on the birth of their granddaughter by John end Sunny Tavel. Mazal Tov to Abe and Bertha Paln on their 62nd wad-

#### ding anniversary by John and Sunny Tayel. CHARLES AND ROSE TAYLOR FUND

Mazal Tov to Ronny and Anna Cantor on the birth of their grandson by Rose and Chick Taylor.

Mazal Tov to Goldie and Morris Cantor on the birth of

their granddaughter by Rose and Chick Taylor.

Wishing Rose Litwack continued good health by Rose and Chick Taylor.

Wishing Rhoda and Paul Bregman and Steve and Laurie Gordon good luck in their new business venture by Rose and Chick Taylo

Wishing Állan Shabsove continued good health by Rose and Chick Taylor.

Mazal Tov to Rhona and Leonard Cogan on the birth of their granddaughter Samantha Laurel Shinder by Rose and

Mazal Toy to Dora and Sam Litwack on the birth of their grandson by Rose and Chick Taylor.

Mazal Tov to Dr. Norman Barwin on receiving the Order

of Canada by Rose and Chick Taylor In memory of Bob Stein's sister by Rose and Chick Taylor

#### MOSES, CHENYA AND HENRY TORONTOW MEMORIAL FUND

In memory of Faye Kapinsky by Bea Torontow and family; and by Jerry and Cathie Torontov

#### STELLA AND NORMAN TORONTOW FUND In memory of Faye Kapinsky by Harvey Slack,

STEPHEN AND GAIL VICTOR FUND

Mazal Tov to Mary and Murray Macy on Jodi Gail's mar-nage by Gail and Stephen Victor. Mazal Toy to Amie and Roz Kimmel on the engagement

ol their daughter Lisa to Dan Carr by Gail and Stephen Vic-

Maza! Toy to Carol and Lorry Greenberg on the birth of ir granddaughler Abigail and on the engagement of their daughter Rhonda by Gail and Stephen Victor

Mazal Tov to Ibolya and Howard Goldberg on the agement of their son Shawn to Helene Scheer by Gail and Stephen Victor, Jodie and Jeff and Andrea. Mazal Tov to Marion Greenberg and Richard Samuel on

the birth of their twin sons by Gail and Stephen Victor Mazal Toy to Linde Nadolny-Cogan on her special birthday by Gail and Stephen Victor

#### RUTH AND JOE VINER FUND

In memory of Emie Hood by Ruth and Joe Viner. In memory of Sol Schinman by Ruth and Joe Viner. In memory of Faye Kapinsky by Ruth and Joe Viner. In memory of Lilian Gould by Ruth and Joe Viner. memory of Mary Rosenblatt by Ruth and Joe Viner

#### WASERMAN FAMILY MEMORIAL FUND

In memory of Pearl Lieff by Richard and Rhonda Waser-

#### HARRY AND RAF WEIDMAN MEMORIAL FUND

In memory of Mary Rosenblatt by Roslyn and Myles

#### MIRIAM AND LOUIS WEINER FUND

Joe, Jack and William.

In memory of Esther Bilsky by Miriam and Louis Weiner. In memory of Dr. Lyon Pearlman by Miriam and Louis In memory of Natalie Hersh by Minam and Louis Weiner.

#### HELENE AND SAM ZARET FUND

With att best wishes to Lila Bookman for a r'luah

Mazal Toy to Mr. and Mrs. Jack Pleet on their 50th wedding anniversary by Helene Zaret

Mazal Tov to Vera Schwartz on the birth of her greatgrandson by Helene Zaret

#### CHAIM AND SELA ZARETSKY MEMORIAL FUND

Wishing Lila Bookman a r'luah sh'lemah by Sarah and Lou Satov

#### NATHAN, DAVID AND MAX ZELIKOVITZ FAMILIES FUND Best wishes to Aaron Kardish on his special birthday by

Mazal Tov to Mr. and Mrs. Harold Mandel on their special wedding anniversary by Marlene, Howard and Neil

#### SANDRA AND SAM ZUNDER FUND

Marlene, Howard and Neil Burack

Congratulations to Dr. Louis J. Carbi on being inducted into the Royal Academy of Science by Evelyn Krane

Contributions may be made by phoning Kayla Mallay at 789-9730, Monday to Friday anytime. We have voice mail. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for Income tax purposes. We accept VISA and MasterCard.

Please note that all contributions received between April 1 and June 30, 1997 will be receipted in July 1997.



(Orly Buzelan, Executive Director)

# \$250,000 bequest received from the late Dr. Jack Feller

Before Jack Feller passed away he made arrangements to take care of both his family and his community. In his will he provided for his brother Percy to receive a life interest on a \$250,000 Guaranteed Investment Certificate. The GIC was gifted to the community but left in trust for Percy's benefit. After Percy's death, the money was transferred to the Ottawa Jewish Community Foundation. Jack left instructions that the interest on one fifth of the gift be allocated to the United Jewish Appeal of Ottawa, another fifth to the Jewish Community Centre and the balance to be used at the discretion of the Ottawa Jewish Community Foundation's directors

Jack was the fourth son of Saul and Bertha Feller, Romanian immigrants. He graduated from Lisgar Collegiate and McGill University and served as a medical officer with a bomher squadron during the Second World War in Lon-don, England. He had the difficult task of determining whether his crew was fit enough to go back into active combat. After the war he returned to Ottawa and specialized in Endocrinology. He

was instrumental in establishing a diabetes unit at the Ottawa Civic Hospital.

Dr. Feller was also an avid sportsman. Whenever the gym on the top floor of No. 4 Fire Station in Lowertown was available, he and other Jewish youth would play basketball. His personal scoring record for 1923 is recorded in the YMHA scorebook now housed with the Historical Society.

The Ottawa Jewish Community Foundation is grateful to Dr. Jack Feller for his foresight and generosity to the community.

The Ottawa Jewish Community Foundation manages approximately \$7 million in assets and has more than \$8 million in deferred gifts. Committed to building its community endowments, the OJCF accomplishes its goals through the development of permanent endowment funds, lifetime gifts, bequests in wills, gifts of life insur-

ance, trusts and planned giving programs. For more information contact Orly Buzelan. executive director (789-9730) or e-mail her (orly@oicf.org).



THE FAMILY OF SAUL AND BERTHA FELLER (1927) (Front row from left to right) Percy, Saul, Bertha; (back row) Solly, Sam,

(Photo courtesy of the Ottawa Jewish Historical Society)

#### JEWISH COMMUNITY CALENDAR FRIDAY, MARCH 28 SUNDAY, MARCH 30 TUESDAY, MARCH 25 WEDNESDAY, MARCH 26 MONDAY, MARCH 24 Jewish Community Centre Yiddish Hour, Jewish Community Jewish Community Centre Jewish Community Centre Vaed Ha'lr Board of W Drop-In Diner, Jewish Community Centre, 151 Chapel Street, 12 Trustees Meeting, Jewish Com-munity Centre, 151 Chapel Street, Band Practice, Jewish Communi-Centre, 151 Chapel Street, 10:00 a.m. - 11:00 a.m. ty Centre, 151 Chapel Street, 7:30 7:30 p.m. JACS, Jewish Community Steed 7:30 CANDLELIGHTING Jewish Community Centre Shir-Am, Jewish Community Cen-tre, 151 Chapel Street, 11:00 a.m. Centre, 151 Chapel Street, 7:30 BEFORE 6:08 PM D.IB - 12:00 noon. Jewish Community Centre Drop-In Diner, Jewish Community Centre, 151 Chapel Street 12 noon Ottawa Torah Instituta Speaker: Dr. Fred Rosner, Nepean Civic Square 7:30 n m SATURDAY, APRIL 5 SUNDAY, APRIL 6 THURSDAY, APRIL 3 FRIDAY, APRIL 4 MDNDAY, MARCH 31 TUESDAY, APRIL 1 WEDNESDAY, APRIL 2 Canadian Youth Leadership Canadian Youth Leadership JACS, Jewish Community Centre, 151 Chapel Street, 7:30 Jewish Community Centra Jewish Community Centre Ottawa Talmud Torah Board W) Meeting, Jewish Community Campus, 881 Broadview Avenue, 7:30 p.m. Band Practice, Jewish Communi-ty Centre, 151 Chapel Street, 7:30 Yiddish Hour, Jewish Community Centre, 10:00 a.m. - 11:00 a.m. Hotel. Council of Jawish Federa-tions and United Israel Appeal of Canada Leadership Conference, Chateau Laurier Hotel. Council of Jewish Federa-Jewish Community Centre tions and United Israel Appeal of Canade Canadian Leadership Jewish Femily Services Long Distance Ceregiver, Jewish Community Centre, 151 Chapel Street, 7:30 p.m. CANDLELIGHTING tre, 151 Chapel Street, 11:00 a.m. BEFORE 6:17 PM Conference, Chateau Laurier - 12:00 noon State of Israel Bonds Canadian Youth Leadership Women's Division, Tribute to Sunny Tavel, Congregation Machzikei Hadas, 2310 Virginia Bytown Squares Bagel Bash No. 3, Agudath Israel Congregation, Conference, Chateau Laurie Drive, 7:00 p.m. 1400 Coldrev Avenue, 1:00 p.m. Malca Pass Book Club Agudath Israel Congrega-tion Concert, "Odyssey Through Jewish Music", Agudath Israel Congregation, 1400 Coldrey Avenue, 7:30 p.m. Review, Reviewer: Estelle Metzer, Book: \*A Fine Balance\*, Agudath Israel Congregation, 1400 Coldrey Avenue 8:00 p.m. Beth Shalom West Art Auction, Beth Shalom West, 15 Chartwell Avenue, Preview 6:30 p.m. Auction: 7:30 p.m. Cable 22, 4:00 pm.

This Information is taken from the community calendar maintained by the Jewish Community Council. Organizations which would like their events to be listed, no matter where they are to be held, should make sure they are recorded by advising Kayla Mallay, calendar co-ordinator at 789-9730 any time. We have voice mail. Accurate details must be provided.

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Michael Kofsky 744-4540

### **BULLETIN DEADLINES**

APRIL 2 FOR APRIL 21 APRIL 16 FOR MAY 5

Condolences Condolences are extended to the families of:

Philip Polonsky, Montreal (father of Ricki Baker, Bryna Cohen and Carol Froimovitch) Benjamin Reiner Donald Riff Mary Rosenblatt Hyman Schwartzburg Archie Taller Miriam Wershof May their memories be a blessing.



